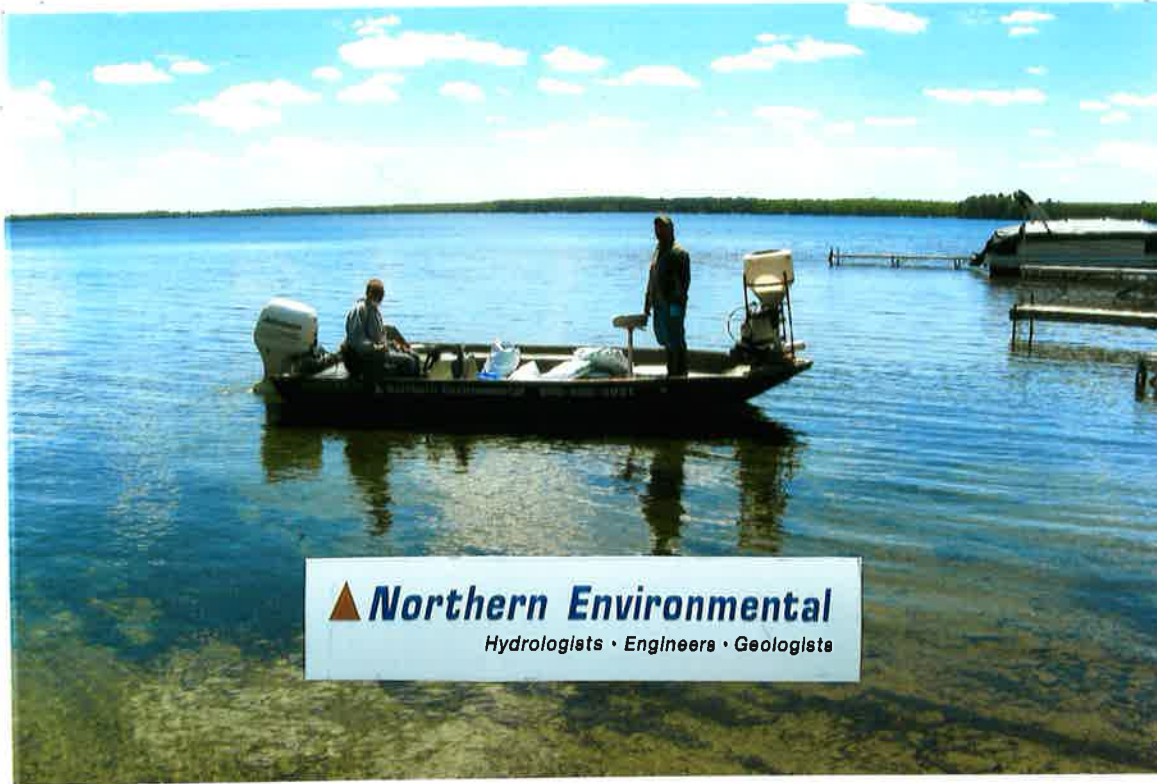


LAKE METONGA ASSOCIATION, INC.
2009 MEMBERSHIP LETTER
ANNUAL MEETING - JULY 4, 2009
9 A.M. IN THE CRANDON SCHOOL AUDITORIUM



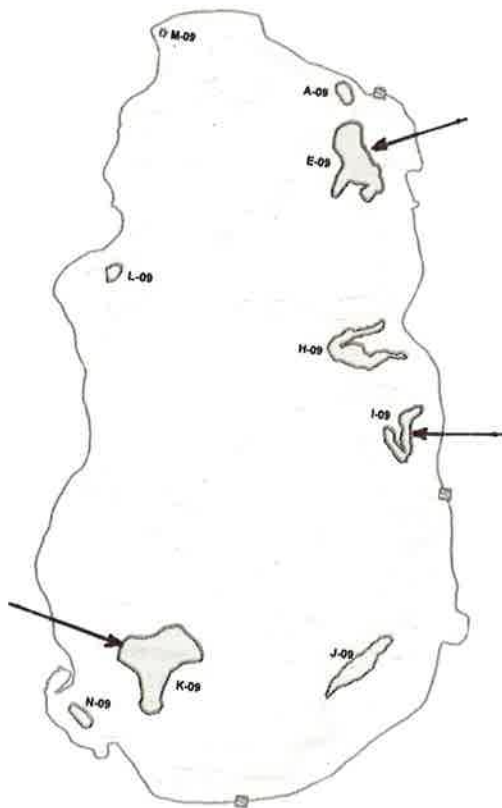
LEAVING THE BOAT LAUNCH - READY TO TREAT MILFOIL

CHEMICAL TREATMENT - Lake Metonga Association contracted with Northern Environmental (“NE”) to chemically treat the Eurasian Water Milfoil (“EWM”) beds in the Lake. A pre-treatment survey was done on May 22, 2009, by our consultant, Onterra LLC, to establish the location and GPS mark each EWM bed.

The survey compared data collected from the pre-and-post treatment surveys in 2008 to determine whether these beds were eliminated, decreased in size or actually increased. The amount of 2,4-D herbicide to be applied per acre is based on EWM bed density and water depth in which this aquatic plant is thriving.

GPS data from Onterra's survey is programmed into NE's guidance system to obtain a real-time mapping of the EWM beds. NE accurately applies 2,4-D over these mapped areas.

On May 27, 2009 NE treated 81.1 acres of EWM; 26 at 150 pounds/acre and 54.2 at 200 pounds/acre. The following map defines the treated areas.



Beds E-09, I-09, and K-09, marked by arrows, were treated with 200 pounds of 2,4-D per acre and the remaining 6 beds were treated at 150 pounds/acre. Onterra

will survey the beds later in the season to assess the effectiveness of the treatment.

The cost to treat 81.1 acres is \$53,000.00. Les Schramm with the help of Vern Dvorak placed treatment signs on all Lake properties that are within 200 feet of the treated areas. Signs were stapled to owners docks and at both boat launches. NE agreed to reduce the price by \$500.00 since the Association did this posting.

The WDNR Chemical Plant Control Application and permit cost \$1,270.00 bringing the total cost to \$53,770.00 (\$52,500 + \$1,270.00). WDNR Grant ACEI-042 received in 2008 will fund 75% of this cost ($53,770.00 \times 0.75 = \$40,327.50$). However, the remainder of the cost which is \$13,442.50 is an expense of the Lake Association.

The membership fees, donations and raffles are the Association's sources of income. These funds support the Association's ability to respond to ecological changes in the Lake that may have a detrimental affect on the Lake's ecosystem.

FUN – FOOD - RAFFLES



OUR BOAT PARADE IS SCHEDULED FOR SATURDAY, JULY 4, 2009 **STARTING TIME IS 4:00 P.M.**

1. All decorated entries are to meet at Metonga Lakeside Resort at the south end of the Lake. Dave Patzlaff will give each entrant a numbered card. Please call Dave at 715-478-2021 prior to July 4th to indicate your participation in the boat parade and/or cookout.
2. The boats will parade counterclockwise around the Lake past the Judge's Stand in Strawberry Bluff Bay. Display the numbered card you've been assigned as you pass the Judges Stand. Please parade close to shore all around the Lake so that the judges and people around the Lake can fully appreciate your designs.
3. The parade route will end at Metonga Lakeside Resort. Prizes will be awarded to the top three entries: 1st place - \$50.00; 2nd place - \$30.00; and 3rd place - \$20.00. A cookout will follow the parade. All Association members are welcome at the cookout even though you did not participate in the parade. Non-members are welcome to join in the fun. Donations are welcome and membership applications will be available. Tim Leonardelli will hold a Mini-Arts/Crafts Raffle and Children's Raffle at the cookout. There will also be an opportunity to participate in a High-Low dice game, Bingo, Meat and Freezer Raffle and other prizes. Please bring a lawn chair for seating comfort. Tim needs help with the cookout and raffles.
4. A sign-up sheet will be available at the Annual Meeting. In case of bad weather, the boat parade and cookout will be moved to Sunday, July 5 2009 at 1:00 p.m.

FUND RAISERS

A number of raffles are planned for this year. The funds raised are used to chemically treat Eurasian Water Milfoil and support the zebra mussel study.



GUN RAFFLE – Only 450 tickets will be sold so the odds of winning are excellent. A total of 21 prizes including Gander Mountain gift cards will be awarded. Prizes include 8 guns, rod and reel combos, GPS, fish locator and many other prizes. Each ticket sells for \$20.00. A list of prizes is included on page 7 in this newsletter. Winners will receive a certificate for the awarded prize or a Gander Mountain gift card. The certificate may be traded for any other merchandise up to the value of the prize at Gander Mountain in Appleton (can be seen from Highway 41). Prize winners may choose to pay an additional amount for merchandise of greater value.

If you prefer to get your prize at another Gander Mountain Store, you can fax or mail a copy of your prize certificate to the Appleton store and a gift card will be mailed to you in the amount of the value of the prize you won. The address and phone number of the Gander Mountain store in Appleton will be on the original certificate.

Raffle tickets will be available at our annual Meeting. Association members are asked to assist with the ticket sales. Please contact Les Schramm at 715-478-5197 if you wish to purchase and/or assist in selling raffle tickets. The drawing will be held at 3 p.m. at Art in the Square on September 19th.

KENTUCK DAYS – July 25th and ART IN THE SQUARE – September 19th, 2009

The Association will have a booth at both of these events. In addition to selling the gun raffle tickets, mini-raffles will also be held at the two events. Please volunteer to assist at these fundraisers. Sign-up sheets will be available at the Annual Meeting and/or call Donna Schramm at 715-478-5197 to volunteer an hour or two. Help is also needed for set up and take down of the booth.

ELECTION OF OFFICERS

Two officer positions, President and Treasurer, and one director position are up for election this year at the Annual Meeting. These positions are 2 year terms. Please consider accepting one of these Board positions.

FALL WALLEYE BANQUET

Reserve October 3, 2009, for our planned Third Annual Walleye Stocking Banquet at the Mole Lake Convention Center. Ticket sales are limited to 200 at \$25.00 per ticket for an all you can eat buffet. Door prizes, silent auction and raffles will be a part of the fun. Those who attended last year will remember the excellent meal, great prizes and raffles and the fun had by all. Mark this date on your calendar. The September Newsletter will have final details.

MEMBERSHIP APPLICATION – **This is your annual opportunity to continue your membership in your Lake Association and to make a contribution in support of the Association’s efforts to control the spread of Eurasian Water Milfoil and monitor the zebra mussel infestation. If you are new to the Lake or haven’t taken the opportunity to join previously, please consider supporting the Association’s efforts. It is vital that we preserve and protect Lake Metonga now and for future generations. All donations continue to be tax deductible as we are 501(c)3 tax exempt.**

SEE YOU AT THE ANNUAL MEETING ON SATURDAY,

JULY 4TH AT 9 A.M.

JOIN IN THE BOAT PARADE AND IN THE FUN AT THE COOKOUT

ON SATURDAY AFTERNOON, JULY 4TH

BOAT PARADE STARTS AT 4:00 P.M.

FOLLOWED BY THE COOKOUT!

Les Schramm

COMMUNICATION FROM THE BOARD OF DIRECTORS

The Lake Metonga Association of Board of Directors is considering the necessity of forming a Lake District to improve the capability of preserving and protecting Lake Metonga in the interest of all riparian owners and those who use its waters.

A presentation detailing the advantages of a Lake District will be given at the Annual Meeting on July 4, 2009. The Board encourages you to attend and welcomes the opinions of the membership.

Following the presentation and discussion, the membership will vote, by ballot to determine if the Association should proceed. A committee will be formed if approval is granted.

LAKE METONGA ASSOCIATION MEMBERSHIP APPLICATION 2009

Name: _____

Permanent Mailing Address:

Lake Address: **(Fire Number & Street)**

Zip Code: _____ Zip Code: _____

Phone No: _____ Phone No: _____

E-mail address: _____ (For Association use only)

Annual Membership Fee for 2009 ----- \$ **15.00**

Donation for protection and preservation of our lake ----- \$ _____

Total Payment ----- \$ _____

Donations are tax deductible 501(c)(3)

Make checks payable to: Lake Metonga Association, Inc.

Mail to: Treasurer, Roger Cronce, 1100 Spring Road, Crandon, WI 54520

LAKE METONGA ASSOCIATION RAFFLE
TICKET SALES LIMITED TO 450

TICKETS \$20 EACH

DRAWING AT ART IN THE SQUARE, CRANDON - SEPTEMBER 19, 2009

- (1) Browning BPS 12 Gauge**
- (2) Etrex Vista GPS Outdoor Pack**
- (3) Mossberg 500 12 Gauge**
- (4) Ruger 10/22 .22 LR**
- (5) Spotting Scope 15-45 x 60**
- (6) Marlin XL-7 .270**
- (7) Eagle Cuda 300 Portable Fishfinder**
- (8) Remington 870 Express 12 Gauge**
- (9) Benelli Nova 12 Gauge**
- (10) Wildview Digital Scouting Camera**
- (11) Gamo Whisper 0177 Air Rifle with Scope**
- (12) Spotting Scope 1250**
- (13) Remington 597 022 LR**
- (14) Leupold Yosemite Binoculars**
- (15) Gander Mountain \$100.00 Gift Card**
- (16) Hummingbird Piranha Max 160 Fish Locator**
- (17) Intex Seahawk 2 person inflatable Boat w/paddle and \$50.00 Gift Card**
- (18) St. Croix Premier Fishing Rod**
- (19) Mossberg International Silver Reserve 12 Gauge**
- (20) Terry Redlin – Evening Frost Framed Print**
- (21) Gander Mountain \$100.00 Gift Card**