

**LAKE METONGA ASSOCIATION, INC.  
2014 MEMBERSHIP LETTER**

**EVENTS AND ACTIVITIES FOR 2014**

- June 28<sup>th</sup> Annual Membership Meeting  
9:00 A.M. Crandon School Auditorium**
- June 28<sup>th</sup> Sportsman Raffle Kick-Off at the Annual Meeting  
Lake Metonga Customized Apparel Sales & Orders**
- July 5<sup>th</sup> Boat Parade, Summer Cook-out, Raffles – 2:00 P.M.  
FUN - FUN - FUN**
- July 26<sup>th</sup> Kentuck Day Mini-Raffle Booth, Sportsman's Raffle  
Walleye Banquet Ticket Sales**
- September 20<sup>th</sup> Art in the Square, Mini-Raffle, Sportsman's  
Raffle, Walleye Banquet Ticket Sales  
Drawing for Sportsman's Raffle**
- October 11<sup>th</sup> Walleye Banquet at Mole Lake Casino  
Banquet Hall 5 P.M.**
- November 8<sup>th</sup> Board of Directors meeting - 10:00 A.M.**

**SUPPORT THE ASSOCIATION.**

**Plan to attend the Annual Meeting!! Volunteer to Help!!!**

**To Help With: The Sportsman's Raffle, Kentuck Day,  
Art in the Square  
Call Deb Gaurke at (715) 574-9100**

**To Help With: Boat Parade and Association Cook-out  
Walleye Banquet  
Call Tim Leonardelli at (262) 389-0707**

**LAKE METONGA ASSOCIATION RAFFLE**  
**TICKET SALES LIMITED TO 450**  
**TICKETS \$20 EACH**  
**DRAWING AT 3 P.M. - ART IN THE SQUARE,**  
**CRANDON – SEPTEMBER 20, 2014**

- (1) Parker Enforcer Crossbow Package – 300FPS, 165# DW,  
4 x 32 Scope, Rope Cock, 3 Bolts and Quiver**
- (2) Ruger American 7mm-08 Bolt**
- (3) \$200 Gift Certificate Schaefer's Food Mart**
- (4) Ruger LCP (Pink) 380 ACP Pistol**
- (5) \$150 Trifecta Gift Certificate She's All That, Flowers from the Heart,  
Tricia's Treasures.**
- (6) \$150 Gift Certificate Conway True Value**
- (7) Savage Axis 30-06 Bolt**
- (8) Pluger President Spincast Combo**
- (9) Bushnell 8 x 42 Nature View Plus Binocular**
- (10) Bounty Hunter Metal Detector**
- (11) Brinkman Gourmet Smoker**
- (12) Aruba Hammock & Stand**
- (13) \$150 Gift Certificate Schaefer's Food Mart**
- (14) \$200 Gift Certificate Smiths Sport and Hobby**
- (15) Moultrie A5 Digital Game Camera**
- (16) \$125 Gander Mountain Gift Card**
- (17) Guide Series Combo Canopy**
- (18) Traxxas Electric RC Truck 2WD with extra Battery**
- (19) Remington 870 Express 20 GA**
- (20) Moultrie 80XT Digital Game Camera**
- (21) \$150 Gift Certificate Schaefer's Food Mart**

**Raffle Lic.#R0020050A-14913**

# BOAT PARADE - COOK-OUT - RAFFLES



**BOAT PARADE**



**ENJOYING THE PICNIC**

## **OUR BOAT PARADE IS SCHEDULED FOR SATURDAY, JULY 5, 2014**

1. All decorated entries are to meet at Beachside Bar & Grill at the south end of Lake Metonga. Our Boat Parade Marshall, Dave Patzlaff will give each entrant a numbered card. Please call Dave (Phone: 715-478-2021) to reserve a place.
2. The boats will parade counter-clockwise around the Lake past the Judge's Stand In Strawberry Bluff Bay. Display the numbered card you've been assigned as you pass the Judge's Stand. Please parade close to shore all around the Lake so that the judges and people around the Lake can fully appreciate your designs.
3. The parade route will end at Beachside Bar & Grill. Prizes will be awarded to the top three entries.  
1<sup>st</sup> Place - \$50.00; 2<sup>nd</sup> Place - \$30.00; 3<sup>rd</sup> Place - \$20.00  
A cook-out will follow the parade. All Association members are welcome at the Cook-out even though you did not participate in the parade. Non-members are also welcome to join in the fun. Donations are welcome and membership applications will be available. Tim needs help with the cook-out and raffles. If you can help, please call Tim at (262) 389-0707.
4. A sign-up sheet will be available at the Annual Meeting for any helpers to sell tickets, dish out food or help clean up.

## A MESSAGE FROM TIM LEONARDELLI

*Hi everyone! This is your invite to the Lake Metonga Association Annual Boat Parade and Picnic on Saturday, July 5, 2014 starting at 2 p.m. at the Beachside Bar and Grill. We wanted to do something a little different this year and we are excited to say that we will have a SPINNING WHEEL with assorted prizes that will be running from approximately 2 p.m. to 5 p.m.*

*We will have our great menu of Brats, Italian Sausages, Beans and Hot Dogs prepared by our great kitchen staff of Judy, Kevin and Rebecca Van Zuiden. Also, to try and top last year's special event, there will be a new and bigger eating contest. Are you ready for a 'PANCAKE eating contest? Cash prizes will be given. Remember we always add a little surprise to our contest. Watch out for "NOLAN" a two time LMA eating contest winner as he goes for his "three-peat".*

*Something new this year is: "The King of Krakow". Dewey Karcz will be preparing our Crayfish from Lake Metonga in his secret seasoned recipe which will be served in a bowl of butter. If you haven't tried our boiled Crayfish you are in for a real treat. So make sure you stop by and grab a taste.*

*Beside all of the good food, beer and soda we will be doing our regular meat and freezer raffle, reverse bingo and running a spinning wheel with plenty of special prizes all day long. Also, Kayla Reed and Company will be in charge of the Children's Games. So please plan to attend this fun event and meet new friends and neighbors from the Lake.*

*The judges will be handing out awards for the boat parade so let's see how creative you can be. Don't forget your lawn chairs. There will be no need for umbrellas, but just in case, our rain-date is Sunday, July 6<sup>th</sup>. So we'll see you at Beachside Bar and Grill on Saturday, July 5<sup>th</sup> or on the rain date Sunday, July 6<sup>th</sup>. Bring your wallets and stick around.*

*A big thank you to the managers, Jason and Derek, for providing the facility for this event. Just a note: After the event there is a rumor that Jason and Derek will be providing live music.*

**SAVE THE DATE - OCTOBER 11<sup>TH</sup> AT 5 P.M.  
IN THE BANQUET HALL AT THE MOLE LAKE CASINO**

This is a reminder to save the date for this year's Lake Metonga Association Walleye Fundraising Banquet. This event will be held on Saturday, October 11<sup>th</sup> starting at approximately 5:00 P.M. Ticket prices will be \$25.00 each and limited to 250 seats. Last year was such a terrific event that we were sold out and had to add a few more tables because we didn't want to turn anyone down. Please reserve your tickets ahead of time. Your ticket will include a Prime Rib and Chicken All-You-Can-Eat Buffet. We will have Door Prizes, Spinning Wheel, Raffles and a small live Auction to include our "Comfort Food/Craft or Homemade Item" Auction which are items donated by people attending the event.

Watch your Fall Newsletter, Forest Republican and Pioneer Express newspapers for more information on how to obtain tickets or you can call Tim Leonardelli (262) 389-0707, Gary Mueller (715) 478-2049, or Les Schramm (715) 478-5197. Oh by the way, we now accept Charge Cards and Volunteers!

**Help support Lake Metonga by wearing  
Customized Apparel!**



Show your Lake Metonga pride and help support our efforts to protect the lake. Our Logo is embroidered onto high quality items. Several T-shirts are in stock; special order options for polo's, jackets, pull-overs, sweat-shirts, duffle bags and MORE! Check out the website- [www.LakeMetongaWI.org](http://www.LakeMetongaWI.org) for full color choices, sizes and additional information.

Attending the Annual Meeting, June 28th? Place your apparel order at the meeting, and you will receive a \$5 discount off of your order.

\*2014 anticipated order dates July 11th and October 18th. (We do need a minimum order of 12 items, so order dates may be extended as needed to fill the quantity requirement.) Please contact Kim Reed (920-822-2757) with any questions.

----- LAKE METONGA ASSOCIATION APPAREL ORDER FORM -----

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

Checks make payable to:  
**Lake Metonga Association**

**Mail to:**  
 Kim Reed, Treasurer  
 6670 Wintergreen Tr  
 Sobieski, WI 54171



\*\* DELIVERY DATE OF APPAREL WILL BE DETERMINED WHEN MINIMUM QUANTITY TO PLACE COMPLETE ORDER IS OBTAINED \*\*

Additional items may be available upon request

Contact Kim Reed for a credit card transaction- 920-822-2757

Quantity & PAYMENT INFORMATION:

T-Shirts-	Size: <u>S M L XL</u>	Color : _____	(\$19 each)	x _____	=	\$ _____
T-Shirts-	Size: <u>XXL</u>	Color : _____	(\$22 each)	x _____	=	\$ _____
Men's Polo Shirts-	Size: <u>S M L XL</u>	Color : _____	(\$28 each)	x _____	=	\$ _____
Men's Polo Shirts-	Size: <u>XXL</u>	Color : _____	(\$30 each)	x _____	=	\$ _____
Ladies' Sport Shirts-	Size: <u>XS S M L XL</u>	Color : _____	(\$30 each)	x _____	=	\$ _____
Ladies' Sport Shirts-	Size: <u>XXL</u>	Color : _____	(\$32 each)	x _____	=	\$ _____
Crew Sweatshirts-	Size: <u>S M L XL XXL</u>	Color : _____	(\$30 each)	x _____	=	\$ _____
Youth Crew Sweatshirt--	Size: <u>XS S M L XL</u>	Color : _____	(\$26 each)	x _____	=	\$ _____
Hooded Sweatshirts-	Size: <u>S M L XL XXL</u>	Color : _____	(\$40 each)	x _____	=	\$ _____
Youth Hooded Sweatshirt--	Size: <u>XS S M L XL</u>	Color : _____	(\$35 each)	x _____	=	\$ _____
Ladies' Full-Zip Fleece-	Size: <u>XS S M L XL</u>	Color : _____	(\$55 each)	x _____	=	\$ _____
Ladies' Full-Zip Fleece-	Size: <u>XXL</u>	Color : _____	(\$57 each)	x _____	=	\$ _____
¼ Zip Fleece Pullover-	Size: <u>XS S M L XL</u>	Color : _____	(\$41 each)	x _____	=	\$ _____
¼ Zip Fleece Pullover-	Size: <u>XXL</u>	Color : _____	(\$43 each)	x _____	=	\$ _____
Full Zip Fleece Jacket-	Size: <u>XS S M L XL</u>	Color : _____	(\$45 each)	x _____	=	\$ _____
Full Zip Fleece Jacket--	Size: <u>XXL</u>	Color : _____	(\$48 each)	x _____	=	\$ _____
Full Zip Insulated Jacket	Size: <u>XS to 4XLT</u>	Color : _____	(\$75 each)	x _____	=	\$ _____
Youth Insulated Jacket	Size: <u>XS S M L XL</u>	Color : _____	(\$57 each)	x _____	=	\$ _____
NEW ---- Fleece Blanket w/ Strap-		Color : _____	(\$26 each)	x _____	=	\$ _____
Duffle Bag-		Color : _____	(\$35 each)	x _____	=	\$ _____
NEW ---- Cinch Pack-		Color : _____	(\$15 each)	x _____	=	\$ _____

## **ELECTION OF OFFICERS**

Three officers positions; Vice President, Secretary and one Director position are up for election this year at the Annual Meeting. These positions are 2-year terms. Directors and Officers can serve 3 consecutive 2-year terms. Association By-Laws explain the duties of each elected position. The Lake Metonga Association Articles of Incorporation and By-Laws will be provided by the Board of Directors Secretary upon the request of any Association member. A special thank you to our Vice President - Tim Leonardelli, Secretary – Candy Dailey and Director – Dick Nowak. We appreciate the time, effort and direction you have provided to the Board of Directors and members of the Association.

**MEMBERSHIP APPLICATION** - This is your annual opportunity to continue your membership in the Lake Association and to make a contribution in support of the efforts to control the spread of Eurasian Water Milfoil and monitor the zebra mussel infestation. Thanks to those who have already sent in their 2014 membership. If you are new to the Lake or haven't taken the opportunity to join previously, please consider supporting the Association's efforts. It is vital that we preserve and protect Lake Metonga now and for future generations. All donations continue to be tax deductible as we are 501(3) tax exempt.

**SEE YOU AT THE ANNUAL MEETING ON SATURDAY, JUNE 28<sup>TH</sup>**

**JOIN IN THE BOAT PARADE**

**AND IN THE FUN AT THE COOKOUT AT BEACHSIDE BAR & GRILL**

**ON SATURDAY AFTERNOON, JULY 5<sup>TH</sup>**

**BOAT PARADE STARTS AT 2:00 P.M. FOLLOWED BY THE COOKOUT!**

*Les Schramm*



## 2014 LAKE METONGA ASSOCIATION MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Permanent Mailing Address:  
 \_\_\_\_\_  
 \_\_\_\_\_

If Seasonal, Lake Address (Fire Number & Street):  
 \_\_\_\_\_  
 \_\_\_\_\_

Permanent Phone: \_\_\_\_\_

Seasonal Phone: \_\_\_\_\_

To assist in keeping you updated with information about Lake Metonga and the Association in a timely manner, please subscribe to our email list. To enroll, please do so on our web-page, [www.LakeMetongaWI.org](http://www.LakeMetongaWI.org).

**I am interested in assisting the association with:**

Please check all that may apply:

**I would like more information about:**

Please check all that may apply:

<input type="checkbox"/> Art in the Square/ Kentuck Days	<input type="checkbox"/> Art in the Square/ Kentuck Days
<input type="checkbox"/> Walleye Banquet/ Fundraising	<input type="checkbox"/> Walleye Banquet/ Fundraising
<input type="checkbox"/> Summer Picnic/ Boat Parade	<input type="checkbox"/> Summer Picnic/ Boat Parade
<input type="checkbox"/> Website Commentary	<input type="checkbox"/> Lake Quality/ Management
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

WE NEED HELP DURING THE YEAR TO ASSIST IN OUR EFFORTS IN PROTECTING LAKE METONGA

**Business Members-** Would you like to advertise your business on the Lake Metonga Association Website? For \$25, we will list your business card or logo on our supporters' page and encourage members to do business with you, as a Lake Metonga Supporter.

**Annual Membership Fee for 2014- Business** -----\$ 25.00  
**Advertising Opportunity for 2014 (optional)- Business** -----\$ 25.00  
**Donation for protection and preservation of our lake** -----\$ \_\_\_\_\_  
**Total Payment Enclosed, checks payable to Lake Metonga Association Inc** -----\$ \_\_\_\_\_

IF YOU WOULD LIKE TO OFFER A SPECIAL PROMOTION TO OUR MEMBERSHIP WHEN THEY PRESENT THEIR MEMBERSHIP CARD TO YOUR BUSINESS, PLEASE CHECK HERE  AND KIM WILL CONTACT YOU. WE WANT TO SUPPORT OUR COMMUNITY WHILE ADDING BENEFIT TO BEING A MEMBER OF THE ASSOCIATION IN SUPPORTING LAKE METONGA.

**Annual Membership Fee for 2014** -----\$ **25.00**  
**Donation for protection and preservation of our lake** -----\$ \_\_\_\_\_  
**Total Payment Enclosed, checks payable to Lake Metonga Association Inc.** -----\$ \_\_\_\_\_

To Pay with MasterCard or Visa, complete the following (please print clearly):

Name on Card: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ CVC Code (3 Digit code on back): \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!!!!!!**

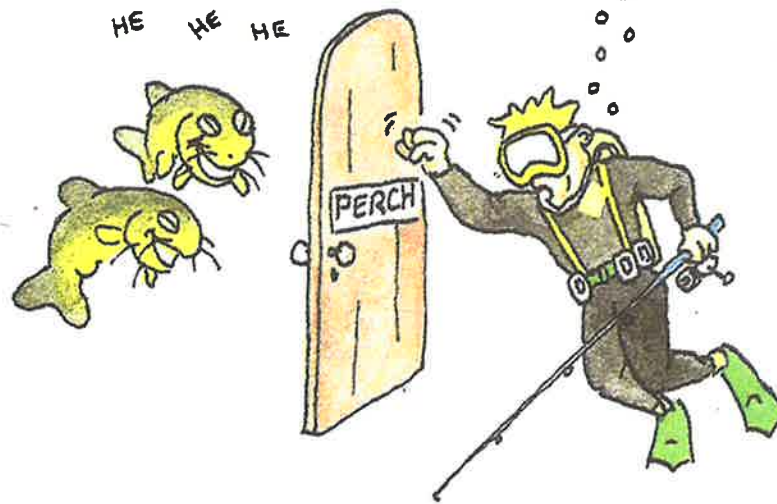
Donations are tax deductible 501(c)(3)

Mail to: Treasurer, Kim Reed, 6670 Wintergreen Trail, Sobieski, WI 54171

Visit our website at [www.LakeMetongaWI.org](http://www.LakeMetongaWI.org) during the year for updates and announcements



# Finding fish



**“Find water and you’ll find fish, right?**

**Sure – if you’re casting into the living-room aquarium.**

**Locating fish within a pond, stream or lake requires that you learn to read the weather and other surface signs, because what you see above the water is a clue to what might be below.**

**Fish habitat is called “structure.” Submerged trees and plants, emergent vegetation, points, reefs, docks, tree stumps, drop offs, rocks and rip-rap are all places where fish are apt to be. Look for areas called “breaks” where the bottom changes – from weed to sand, sand to gravel, sand to mud.**

**A lake map indicating depth can help you find underwater structure. Because of their light-sensitive eyes, walleye linger in deeper water during the day, and move into the shallower water near shoals and weed beds to feed as the sun sets. Northern pike like shallow, cool water with lots of weeds. Read up on the daily and seasonal habits of the species you’re after to decide where to fish at different times of the day.**

**If you don’t get a bite within a few minutes, try another spot. And remember to move your line two to four inches occasionally, because most fish like a moving bait.”**

**(Copied from “These are Fish. They bite .... sometimes!” produced by DNR Bureau of Fisheries Management and Habitat Protection)**