

LAKE METONGA ASSOCIATION

2020 ANNUAL MEETING

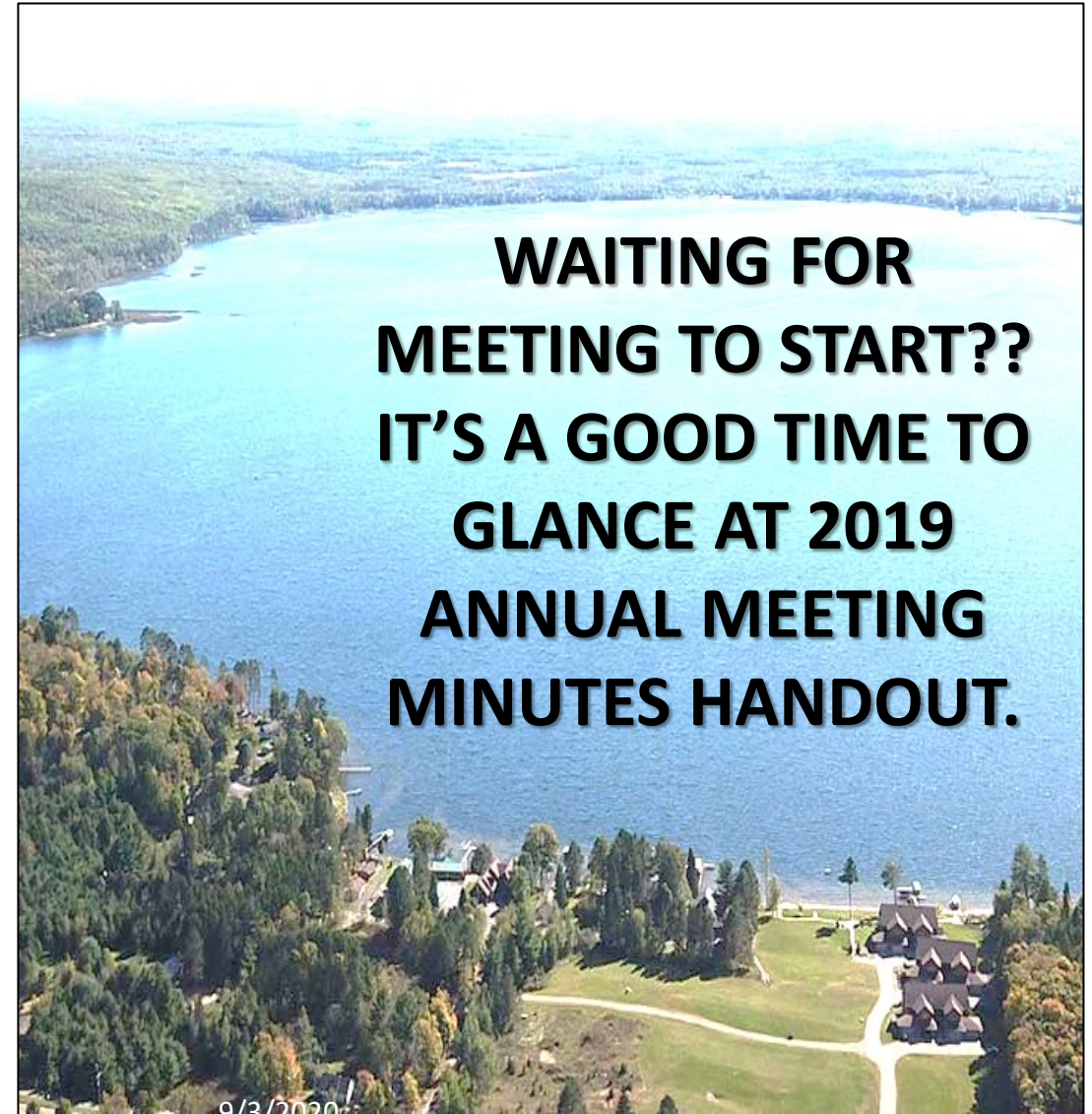
I. WELCOME

**A. PLEDGE OF
ALLEGIENCE**



**B. BOARD
INTRODUCTIONS**

C. AGENDA APPROVAL



B. BOARD OF DIRECTORS INTRODUCTION



PRESIDENT THRU JULY 2021

Gary Mueller

Imaorg2018@gmail.com

Home: 715-478-2049



VICE-PRESIDENT THRU JULY 2020

Gary Goeman

garygoeman@hotmail.com

Cell: 414-940-8873



SECRETARY THRU JULY 2020

Julie Janquart

juliejanquart@gmail.com

Cell: 929-676-5764

TREASURER THRU JULY 2021

Steve Parks

steveparks1207@gmail.com

Home: 715-793-4103



DIRECTOR THRU JULY 2021

Lynn Smith

ssh07@charter.net

Mobile: 715-478-1455



DIRECTOR THRU JULY 2020

Mark Truyman

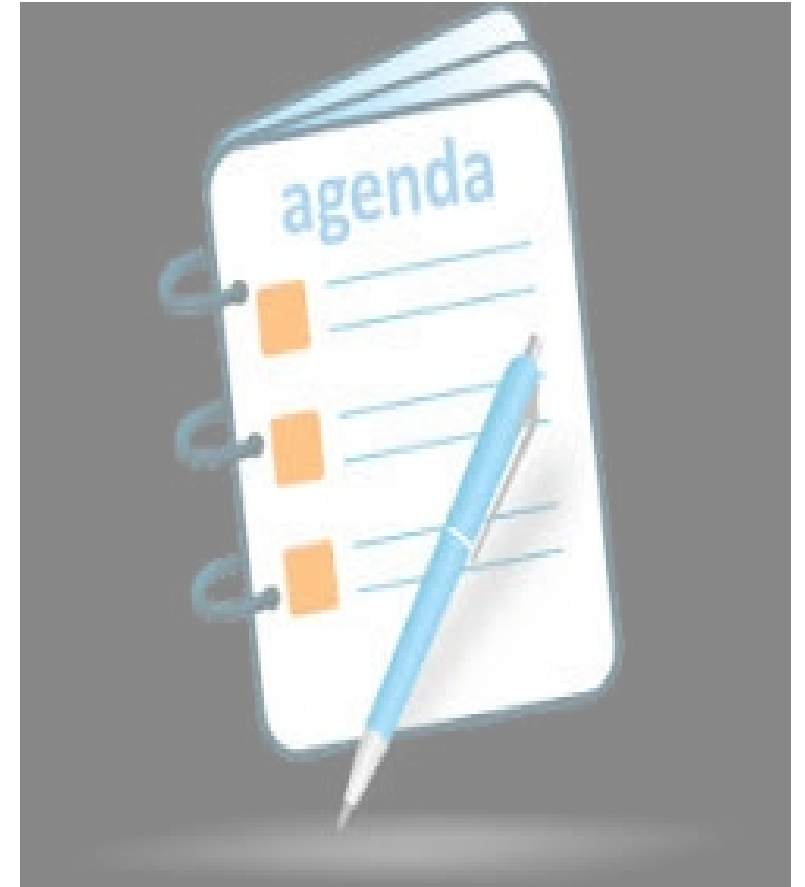
mtruyman@gmail.com

Cell: 920-676-6546



C. AGENDA APPROVAL

- 1. ADDITIONAL TOPICS FOR DISCUSSION?**
- 2. MOTION TO APPROVE & SECOND**
- 3. MEMBERSHIP VOTE**



II. DATA REPORTS

A. MEMBERSHIP DATA

2018	2019	2020
134	179	158

METONGA LAKE ACCESS PARCELS

RIPARIAN	262 PARCELS
CONDO	39 PARCELS
DEEDED-ACCESS	<u>32 PARCELS</u>
TOTAL PARCELS	333 PARCELS

+ TRAILER PARK (TP) 8 LOTS

Not Sure if
Membership Current??

Email me at
juliejanquart@gmail.com

I'll let you know!

2020 MEMBERSHIP TOTAL

- DOES NOT INCLUDE TODAY'S ENROLLMENT
- TOTAL MEMBERSHIP 47% OF LAKE ACCESS PROPERTIES & T.P. LOTS
- 7 BUSINESS MEMBERSHIPS

B. 2019 LMA ANNUAL MEETING MINUTES

- 1. Briefly Read & Review Written Minutes**
- 2. Note: Action Item Highlight:**
 - a. VII. New Business C. Member Input (Follow-up will be discussed during meeting)**
- 3. Questions & Answers**
- 4. Membership Approval:**
 - a. Motion**
 - b. Second**
 - c. Voice or hand vote**



C. 2019 AUDIT

- ☐ **2019 FINANCIAL RECORDS**
- ☐ **THANK YOU** Deb Gaurke and Julie Van Lannen
- ☐ **AUDIT DATE** July 25, 2020 1:00 PM
- ☐ **VERBAL REPORT:** Found to Be in Good Standing

2020 LMA Annual Meeting Financial Report

D. TREASURER REPORT

YTD Summary (January – June)	2017	2018	2019	2020
Income	\$14,128.30	\$27,165.56	\$13,998.91	\$15,203.66
Expenses	\$54,550.85	\$9,790.41	\$4,572.97	\$20,158.14
Year-End Totals Comparison	2016	2017	2018	2019
Income	\$113,435.81	\$111,304.75	\$85,151.58	\$60,136.40
Expenses	\$99,776.82	\$92,083.87	\$32,111.03	\$53,423.28
NET Change for Year:	+\$13,658.99	+\$19,220.88	+\$53,040.55	+\$6,713.12

D. 2020 LMA ANNUAL MEETING FINANCIAL REPORT

INCOME TRENDS

- ☐ **LESS DNR FUNDING (CB-CW ONLY)**
- ☐ **ALL LMA FUNDRAISING ACTIVITIES INCLUDING WNW CANCELLED THIS YEAR**
- ☐ **LMA MEMBERSHIPS & DONATIONS (UNDER ½ OF TOTAL INCOME)**
- ☐ **\$5,000 GRANT FROM MOLE LAKE CHIPPEWA APPROXIMATELY 1/3 OF TOTAL INCOME)**
- ☐ **MEMBERSHIPS, DONATIONS & MOLE LAKE GRANT ARE PRIMARY INCOME SOURCES**

EXPENSE TRENDS

- ☐ **OVER 1/2 OF YTD EXPENSE FOR 10-YEAR LAKE MANAGEMENT PLAN (DNR GRANT RECEIVED 2018-19)**
- ☐ **BOAT PARADE (\$2,500 IN PRIZES PURCHASED FROM LOCAL BUSINESS) ONLY LMA PUBLIC EVENT IN 2020**
- ☐ **KENTUCK DAY AND ART IN THE SQUARE LMA BOOTH IS UNMANNED, INFORMATION-ONLY**
- ☐ **INCREASED NEWSLETTER EXPENSE; 4 INSTEAD OF 2 PRINT ISSUES (\$600-750 PER ISSUE)**
- ☐ **NO EXPENSE FOR BULLHEAD HARVEST, WNW, ETC. THIS YEAR**
- ☐ **EXPENSES WILL BE EQUALLY MINIMAL/IN STRIDE WITH MINIMAL INCOME**
- ☐ **SOME EARLY 2020 WNW EXPENSES FOR PRIZES WILL CARRY OVER FOR NEXT YEAR**

D. 2020 LMA ANNUAL MEETING FINANCIAL REPORT

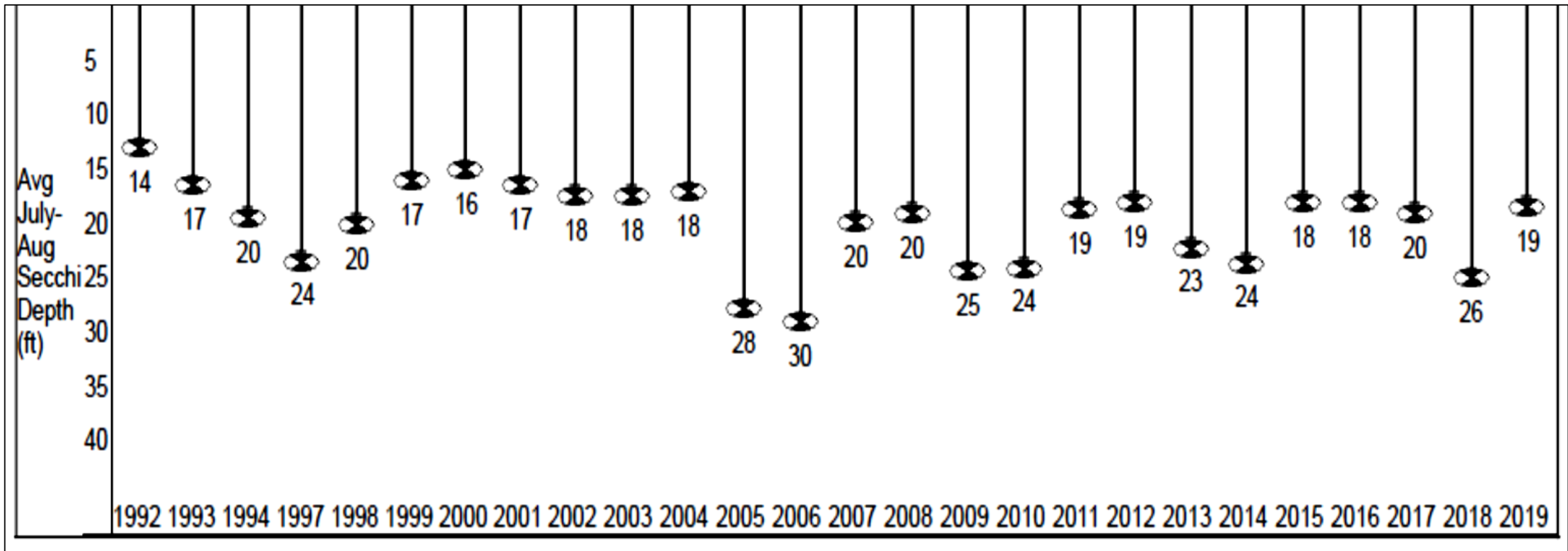


BOTTOM LINE TRENDS:

- ✓ LMA is in strong financial condition despite lack of fundraising this year
- ✓ Solidifying *membership*, improving *volunteerism* and *participation* in the association will become increasingly more important and of higher value as reliance on government monies deteriorates

IV. LAKE HEALTH & FISHERY UPDATE

A. 2019 WATER QUALITY DATA: CLARITY



Past secchi averages in feet (July and August only)

The average summer (July-Aug) secchi disk reading for Lake Metonga - Deep Hole (Forest County, WBIC: 394400) was 19 feet. The average for the Northeast Georegion was 9.8 feet. Typically the summer (July-Aug) water was reported as **CLEAR** and **GREEN**.

A. 2019 WATER QUALITY DATA: TEMPERATURE

The average summer (July-Aug) secchi disk reading for Lake Metonga - Deep Hole (Forest County, WBIC: 394400) was 19 feet. The average for the Northeast Georegion was 9.8 feet. Typically the summer (July-Aug) water was reported as **CLEAR** and **GREEN**.

Date	Collector Comments
05/11/2019	Partly Cloudy- 54 degrees F- Wind E @ 4 mph- 3 boats fishing- surface slightly choppy
06/22/2019	Sunny- 65 degrees F- Wind E @ 8 mph- 5 boats fishing- surface choppy
07/27/2019	Mostly sunny- 75 degrees F- wind WNW @ 8 mph- 10 boats fishing- 4 jetskis- 1 boat tubing- surface choppy.
09/01/2019	Cloudy- 61 degrees F- wind SW @ 2 mph- 34 boats fishing- surface slightly choppy

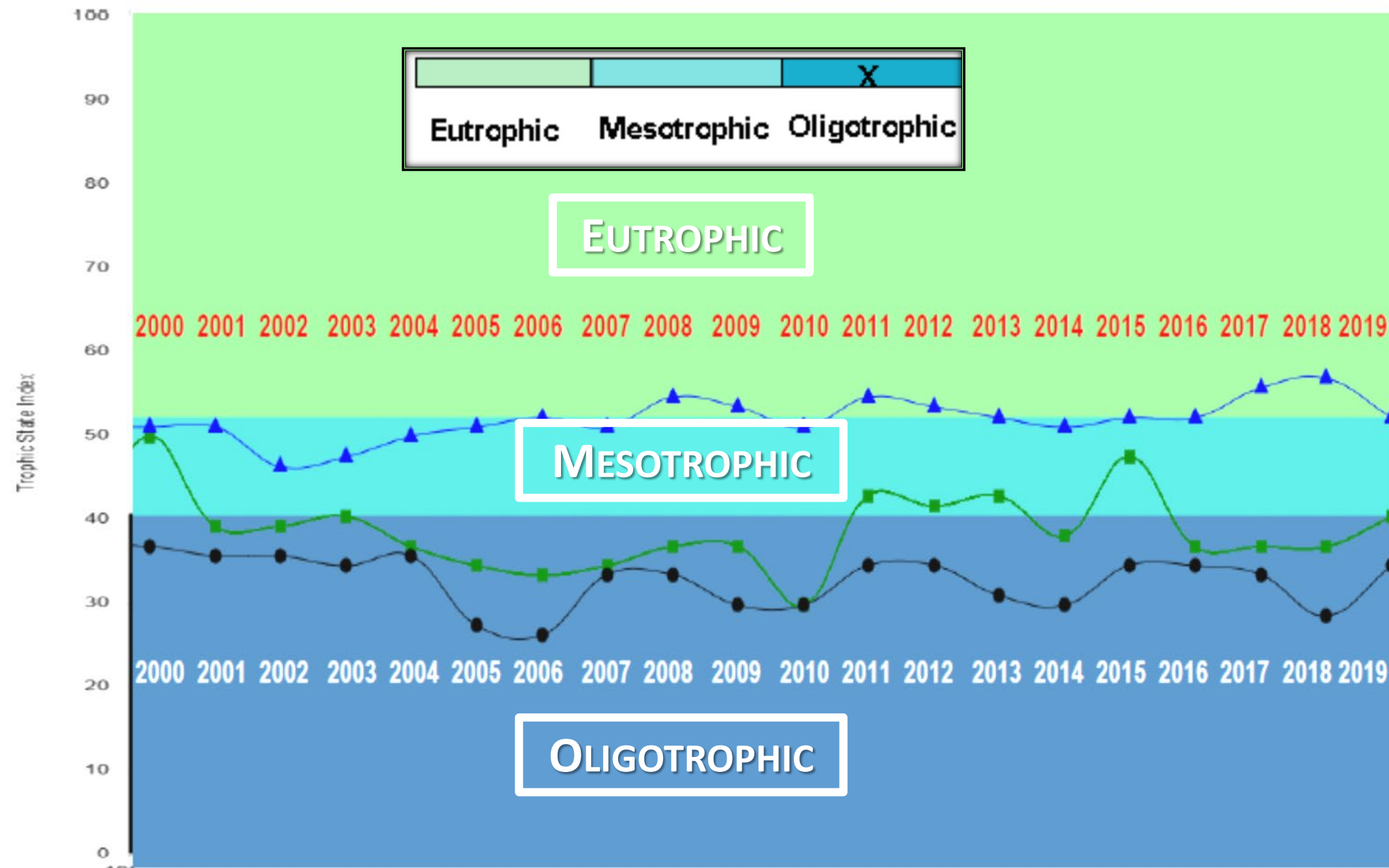
05/11/2019			06/22/2019			07/27/2019			09/01/2019		
Depth FEET	Temp. DEGREES F	D.O. MG/L	Depth FEET	Temp. DEGREES F	D.O. MG/L	Depth FEET	Temp. DEGREES F	D.O. MG/L	Depth FEET	Temp. DEGREES F	D.O. MG/L
3	44.7	12.88	3	65.2	9.81	3	74.8	8.55	3	66	8.84
10	44.3	13	10	34.4	9.7	10	74.5	8.58	10	66	8.75
15	44.1	13.1	15	62.5	9.57	15	74.4	8.52	15	66	8.65
20	43.7	13.13	20	61.4	9.36	20	74.3	8.48	20	65.9	8.57
25	43.2	13.08	25	60.3	9.2	25	74.2	8.44	25	65.8	8.39
30	43	13.02	30	56.6	8.63	30	61.9	5.18	30	65.5	8.42
40	42.7	12.8	40	54.4	8.2	40	57.4	1	40	58.3	.38
50	42.6	12.66	50	52.3	6.51	50	53.9	.13	50	54.7	.16
60	42.6	12.61	60	51	5.77	60	52.3	.1	60	52.5	.13
70	42.6	12.46	70	50.2	4.57	70	51.3	.08	70	51.4	.11
80	42.6	12.27	80	49.9	3.16	80	51.1	.06	80	51.1	.08

A. 2019 LAKE WATER QUALITY DATA: CHEMISTRY

Chemistry data was collected on Lake Metonga - Deep Hole. The average summer Chlorophyll was 1.9 µg/l (compared to a Northeast Georegion summer average of 8.9 µg/l). The summer Total Phosphorus average was 17 µg/l. Lakes that have more than 20 µg/l and impoundments that have more than 30 µg/l of total phosphorus may experience noticeable algae blooms.

Metonga Lake Forest County Waterbody Number: 394400										Lake Type: DRAINAGE DNR Region: NO GEO Region: NE		
Site Name											Storet #	
Lake Metonga - Deep Hole											213124	
Date	SD (ft)	SD (m)	Hit Bottom	CHL	TP	TSI (SD)	TSI (CHL)	TSI (TP)	Lake Level	Clarity	Color	Perception
03/06/2019	13.2	4	N		24.7	40		53				
05/11/2019	27	8.2	NO		11.7	30		47	HIGH	CLEAR	GREEN	1-Beautiful, could not be nicer
06/22/2019	37	11.3	NO	0.663	11.6	25	32	47	HIGH	CLEAR	GREEN	1-Beautiful, could not be nicer
07/27/2019	19	5.8	NO	1.9	17	35	40	50	NORMAL	CLEAR	GREEN	2-Very minor aesthetic problems
09/01/2019	32	9.8	NO	1.28	9.57	27	37	46	NORMAL	CLEAR	GREEN	2-Very minor aesthetic problems

A. 2019 WATER QUALITY DATA: TROPHIC STATE



Overall Trophic State Index (based on chlorophyll) for Lake Metonga - Deep Hole was 40. The TSI suggests that Lake Metonga Deep Hole was oligotrophic. This TSI suggests deeper lakes still oligotrophic, but bottom water of some shallower lakes will become oxygen-depleted during the summer.

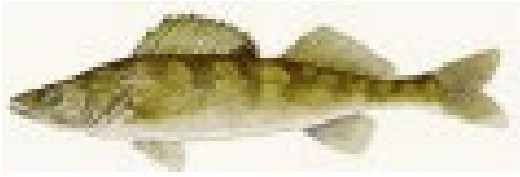
B. FISHERY REPORT

2019 SPRING DNR FISHERIES STUDY

- ❖ Survey Completed May 1 to May 5, 2019
- ❖ Fyke Netting / Walleye Fin-Clipped / Electrofishing
- ❖ Walleye Primary Target
- ❖ Secondary Data Targets: Small Mouth Bass, Northern Pike & Yellow Perch
- ❖ Six other fish species identified

Data Provided by Lawrence Eslinger, Fisheries Biologist

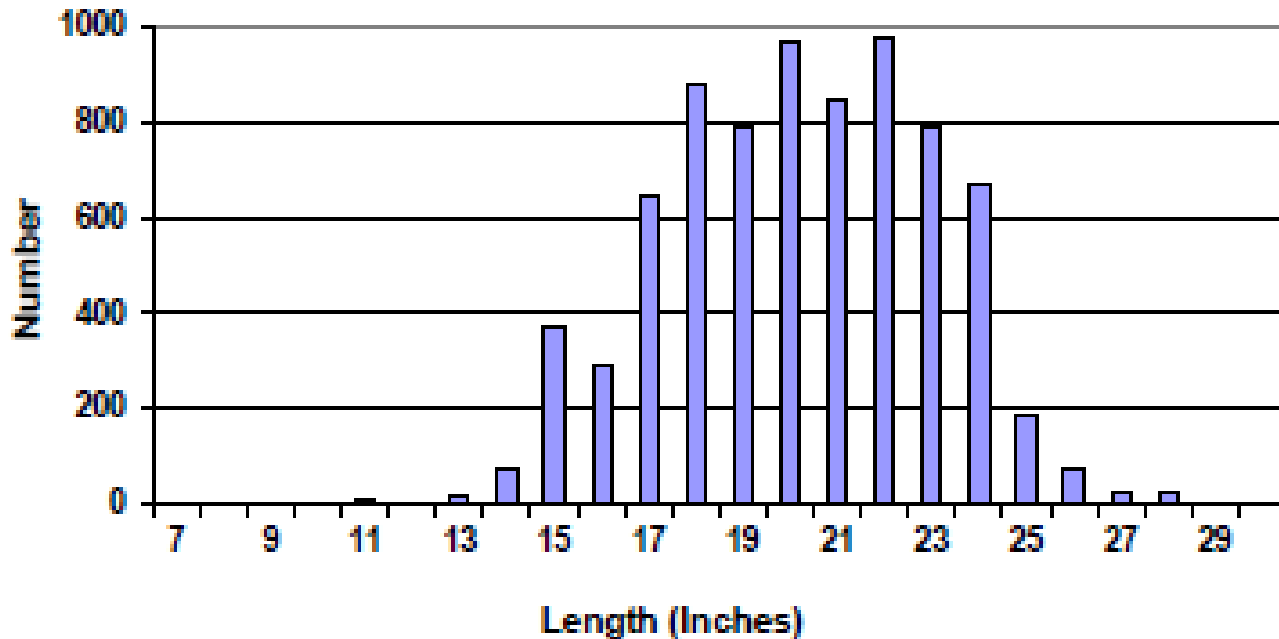
<https://dnr.wi.gov/topic/fishing/north/trtysprngsrvys.html#forest>



B FISHERY REPORT

DATA FROM SPRING OF 2019

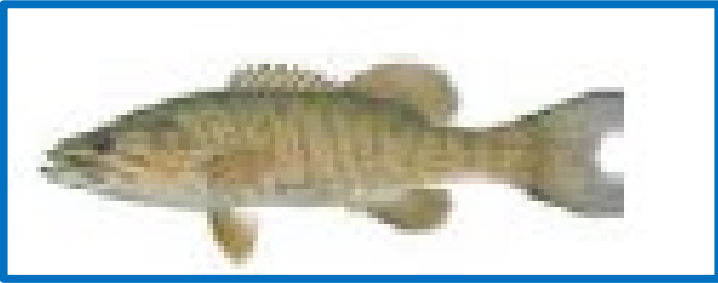
Adult Walleye Population Distribution



* Note: Adult Walleye are defined as all sexable Walleye (regardless of length) and those of unknown sex ≥ 15 inches in length.

ADULT WALLEYE

- **Fyke Netting: 1,194 adults captured & fin clipped**
- **During Electrofishing 14% of 80 captured bore clip**
- **Results yield an estimate of 7,627 adults (3.8/Acre)**
- **Estimate 99% of adult Walleye 15" or longer**
- **Largest 28.7" female**

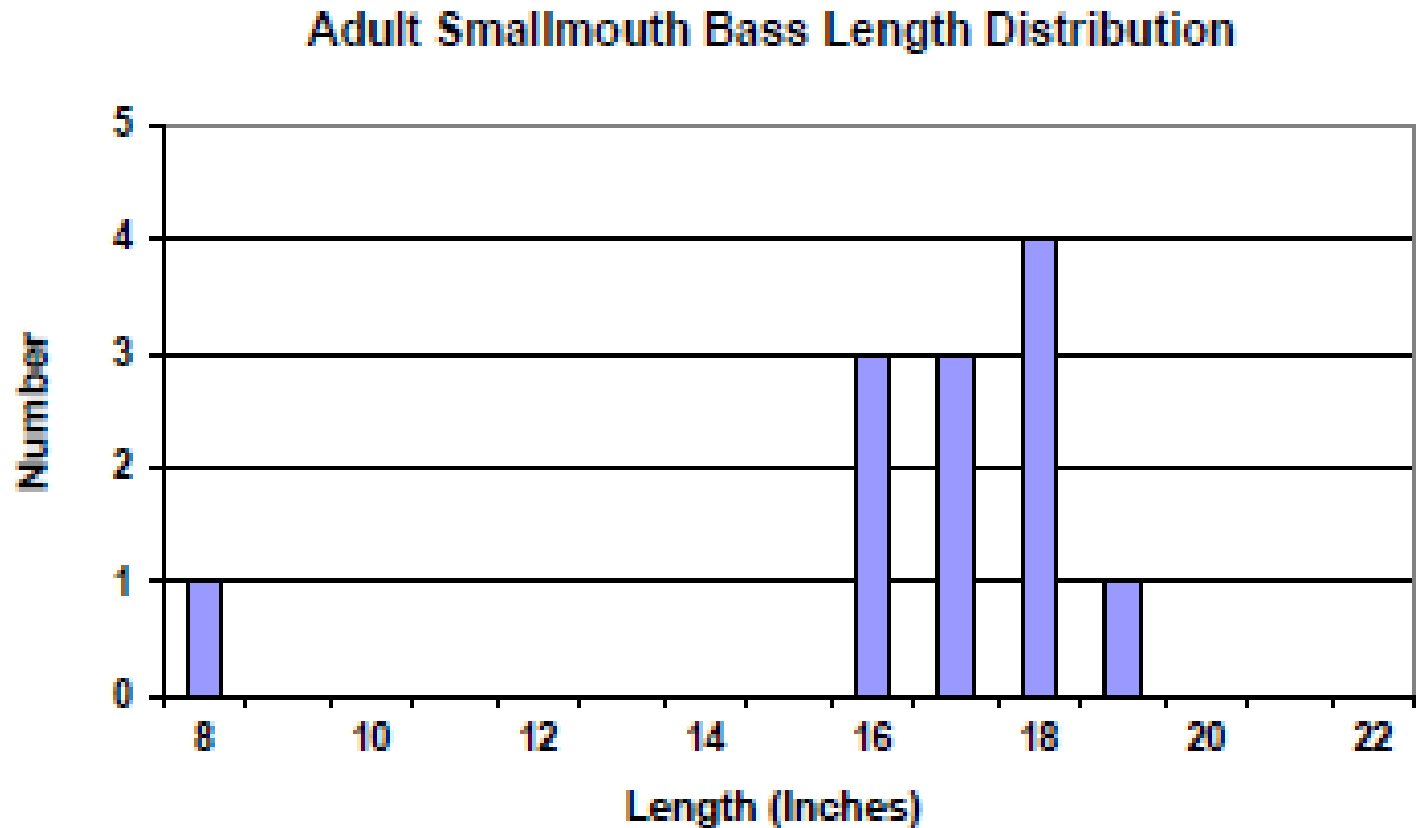


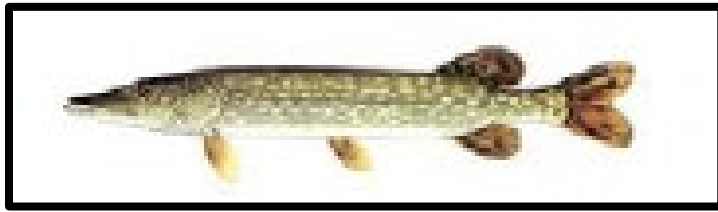
B FISHERY REPORT

DATA FROM SPRING OF 2019

SMALL MOUTH BASS

- Not a primary target
- Sampling occurred prior to peak spawning
- Captured 12 Bass 8" or larger
- 92% (11) were 14" or longer
- Largest was 19"
- Captured one 17.6" Largemouth Bass

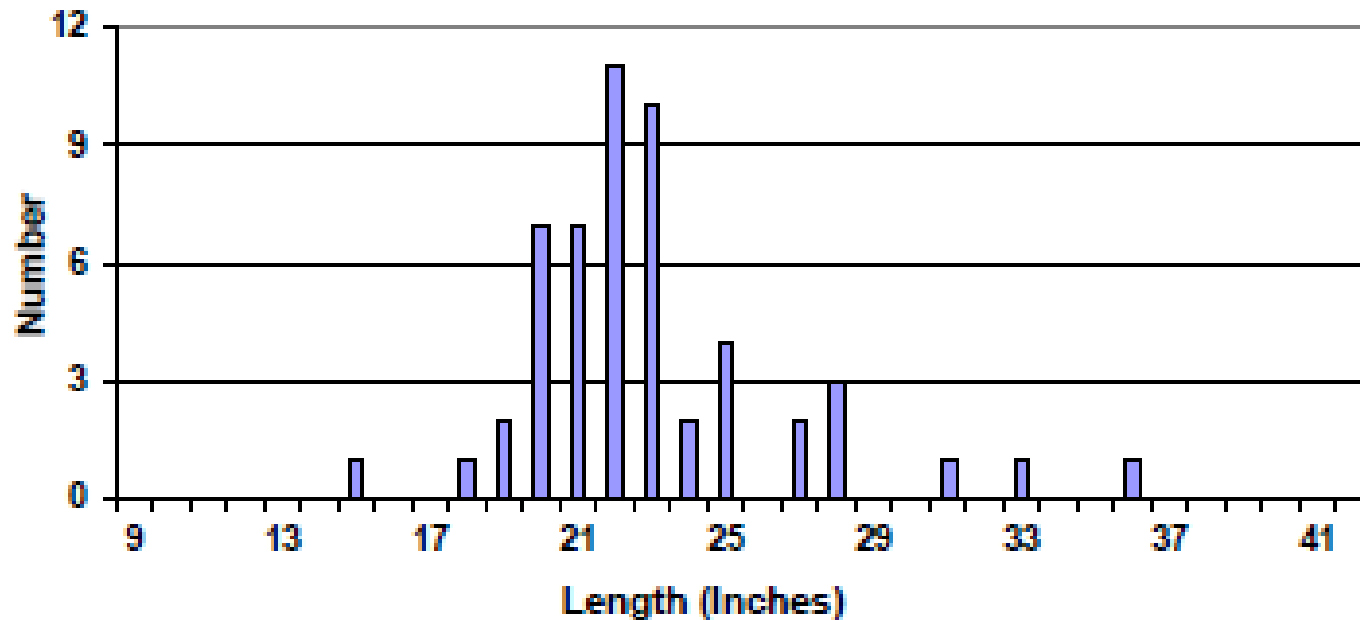




B FISHERY REPORT

DATA FROM SPRING OF 2019

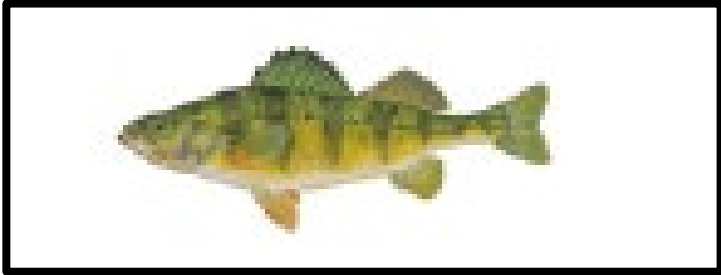
Adult Northern Pike Length Distribution



* Note: Adult Northern Pike are defined as all sexable Northern Pike and those of unknown sex \geq 12 inches in length.

NORTHERN PIKE

- Not a primary target
- Captured 53 adult fish
- 15% (eight) greater than 26" in length
- Largest was 36.2" female

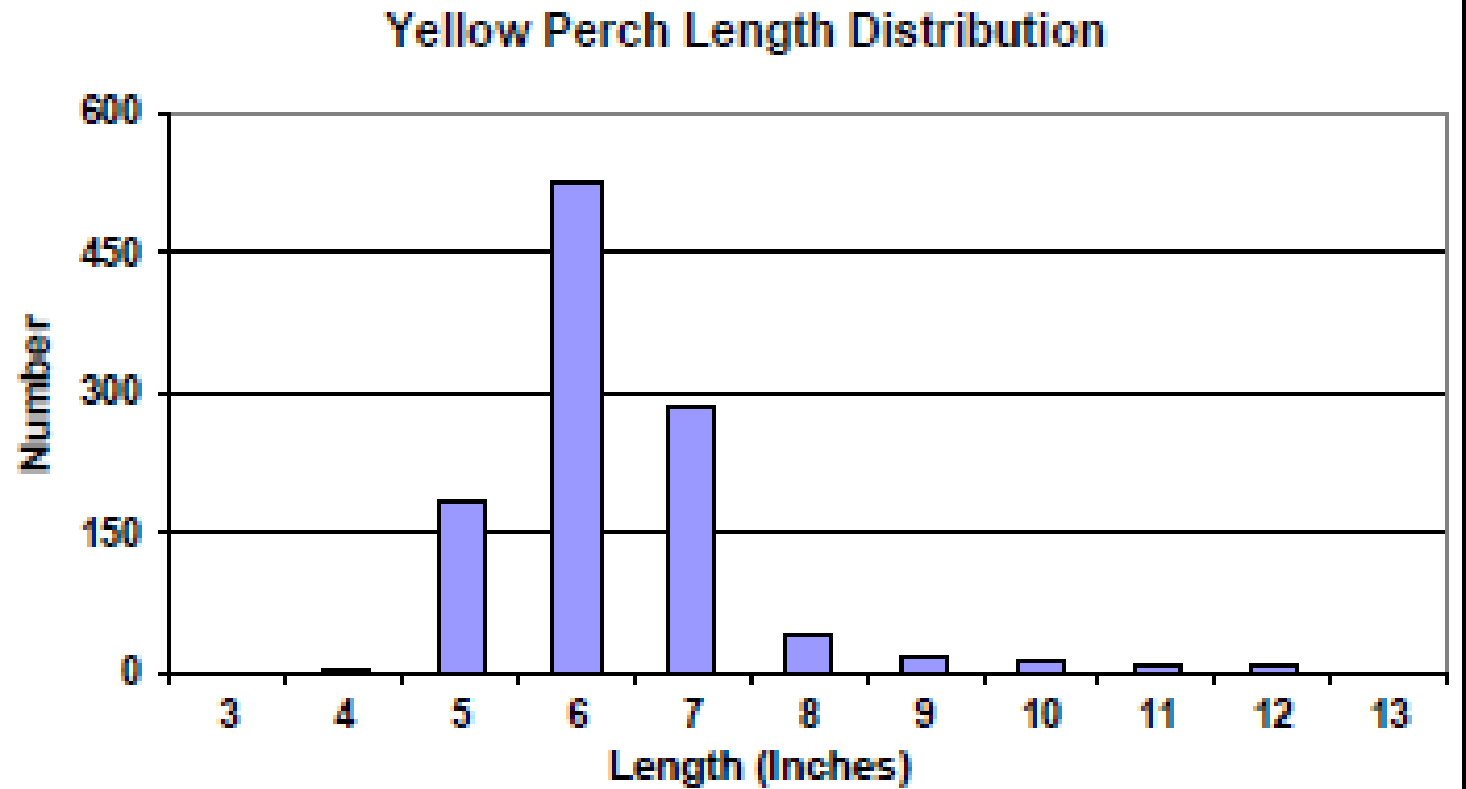


B FISHERY REPORT

DATA FROM SPRING OF 2019

YELLOW PERCH

- Not a primary target
- Captured relatively high numbers
- Measure a subsample to index size structure
- 8% of sampling were 8" or longer
- Largest was 12.6"



B. FISHERY REPORT: BULLHEAD HARVEST

- **Unable to complete this year due to Covid-19 Restrictions**
- **LMA is aware that Bullhead are more prevalent this year.**
- **2019 Annual Meeting Suggestion by Dennis Klemick to handout butterfly nets again**
- **Get your free butterfly net today after meeting**



C. 2020 SPEARING REPORT

- **2020 SAFE HARVEST
LEVEL: 1094 WALLEYE**
 - **TRIBE DECLARED 1039**
 - **887 WALLEYE HARVESTED**
- Data Provided by Greg Matzke, DNR**

FIVE YEAR HISTORY

2016	2017	2018	2019	2020
866	496	631	527	887

*"The facts, Ma'am.
Just the facts."*



See next slide for content from email to Gary Mueller, LMA President from Greg Matzke, DNR regarding 2020 Spearing Harvest facts.

C. 2020 WALLEYE HARVEST FACTS



EMAIL DIALOG BETWEEN MUELLER AND MATZKE REGARDING SPEARING:

MATZKE: *"Hey Gary, Spearing appears to be done for the year, with no spearing activity for the last 3 days, so these are likely the final numbers for Metonga. The safe harvest limit was 1,094 walleye on Metonga this year, the tribe declared 1,039 fish and harvested 887 fish."*

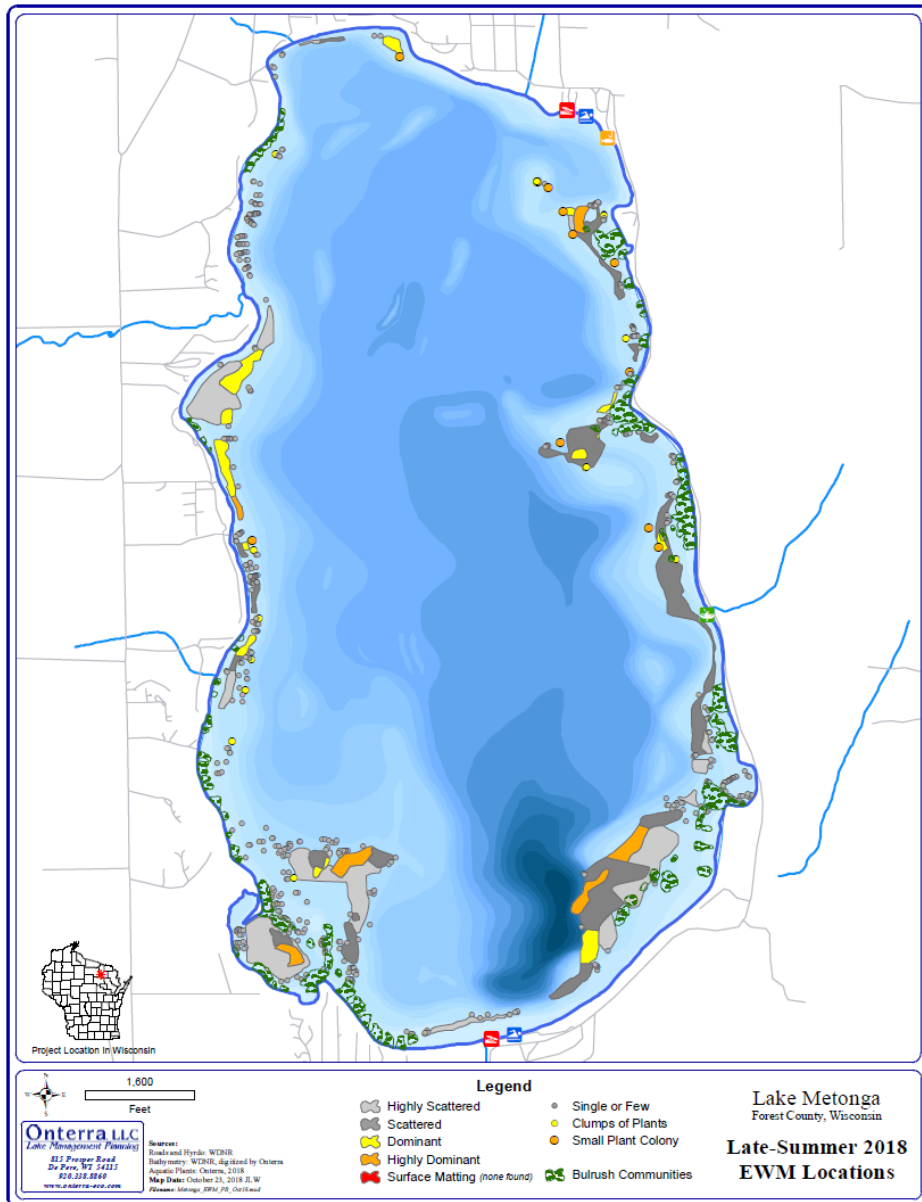
MUELLER: *"Thanks for the report Greg; The local rumor mill is going strong... The word is Mole Lake Band stopped harvesting at 800+. But another Band finished off the quota and did it with several 'out of slot' fish. ..."*

MATZKE: *"None of that is factual. Tribal harvest is very closely monitored, especially on the lakes with a large quota. All fish are measured, and for each 30 fish permit they can only have 2 fish over 20"..."*

D. AIS TREATMENT UPDATE

**CHEMICAL TREATMENT NOT
ALLOWED BY DNR IN 2018, 2019
& 2020 DURING WORK ON NEW
MANAGEMENT PLAN**

**AFTER 10-YEAR MANAGEMENT
PLAN APPROVED BY DNR, A NEW
GRANT APPLICATION PROCESS
CAN START IF DNR STILL FUNDING**



V. FUNDRAISING & PUBLIC RELATIONS



A. 2020 FUNDRAISING

- LMA funded solely through individual and business donations, membership fees, fundraising events, & DNR Grants
- Most fundraising impacted by Covid-19 Distancing
Recommendations for 2020 (*Picnic & W-n-W Banquet Cancelled*)
- Boat parade prizes purchased by LMA in lieu of business donations to support local businesses during Covid-19 impact on area economy

B. COVID-IMPACTED JULY 4TH SUMMER EVENTS

LMA BOARD RESPECTING SOCIAL DISTANCING MADE TOUGH DECISIONS:

- Summer Picnic Cancelled
- Move the Annual Meeting to Late Summer (Today, August 8, 2020 Outdoors)
- Expand the Boat Parade Parameters (to include decorated and stock boats)
- All Entrants Started and Finished at their Respective Dock
- Change the Route to Clockwise
- Added Raffle Tickets for Every Boat in Parade (Chance @ \$20 Chamber Bucks)

B. BOAT PARADE [MODIFIED]



RESULTS "BEST LAID PLANS OF MICE AND MEN"

Perfect Summer Day +

Hundreds of Boats Rafting Around the Lake +

Multitude of Family Picnics +

Apparent Lack of Parade Route Understanding =

REAL OPPORTUNITY FOR IMPROVEMENT

Even with some registration, judging and route issues, the comments from the entrants and audience were constructive and all politely delivered. **THANK YOU!**

THANK YOU ALL FOR PARTICIPATING IN THE PARADE, REGISTRATION AND JUDGING! WITHOUT YOUR SUPPORT, 4TH OF JULY 2020 WOULD HAVE BEEN JUST ANOTHER COVID DOWNER.

KENTUCK DAY FESTIVAL EVENT

1. Set up an “Unmanned” Booth
2. Included informational banners and “Self-Serve” handouts: recent newsletter copies, membership pamphlets & sign-up forms
3. No Fundraising or Apparel Sale

*Join the Fun with Family, Friends
& Neighbors in the
Lake Metonga Community!*

The Lake Metonga Association is a 501(c)(3) nonprofit volunteer organization founded in 1970, and dedicated to the preservation of Lake Metonga.

The Association works with the community and property owners to:

- Protect the aesthetic beauty, water quality, wildlife habitats and fisheries for future generations;
- And, in so doing, also help maintain property values for the area.

You do not have to be a lake property owner to be an association member. Voting membership to the Association is open to all lake property owners and residents within one mile of the lake.

Biggest benefits of membership:

- Staying informed on lake issues
- Have a voice and a vote in preserving the value and directing the future of the lake

Association sponsored events include the annual 4th of July Picnic and Boat Parade

Members receive seasonal newsletters

Visit our website to view our live eagle cam and for complete info on the lake and the association

Lake Metonga Association

www.lakemetongawv.org

C. KENTUCK DAY FESTIVAL & ART IN THE SQUARE

ART IN THE SQUARE 2020
Forest County Courthouse Square
Saturday, September 19, 2020
10 am to 3pm

A similar-type booth will be set up for this event unless cancelled by the Chamber of Commerce [Watch local newspapers for updates]

D. WEEDS-N-WALLEYE BANQUET 2020



WEEDS "n" WALLEYES BANQUET
Mole Lake Casino Convention Center

Saturday, October 3, 2020

Doors Open at 5 pm

CANCELLED

Tickets available at all LMA events
or call Gary and Chris Mueller at 715.478.2049

**We appreciate
your past support
and look forward
to a fabulous
event next year
without social
distancing!**





F. APPAREL SALES

- Available for purchase at Smith Sport & Hobby / Creative Screen Printing
- Color & Style Choices Vary



Other styles
& colors with
LMA logo
available



Thank You
Lynn Smith &
Chris Ebben
for all your
work!!

VI. OLD BUSINESS UPDATES

A. 2018 MANAGEMENT PLANNING GRANT

- ✓ FINAL APPROVAL NOT YET RECEIVED FROM DNR DUE TO COVID-19
 - ✓ MAY BE ABLE TO UPDATE AT ANNUAL MEETING AS REPORT TIMING WILL BE LAST MINUTE
 - ✓ VOLUNTEERS NEEDED TO STAFF COMMITTEES:
 - ❖ *AQUATIC PLANT & AIS MANAGEMENT COMMITTEE*
 - ❖ *OUTREACH COMMITTEE*
 - ❖ *FISHERIES & HABITAT COMMITTEE*
- (1-YEAR COMMITTEE VOLUNTEER COMMITMENT ACCEPTABLE)**

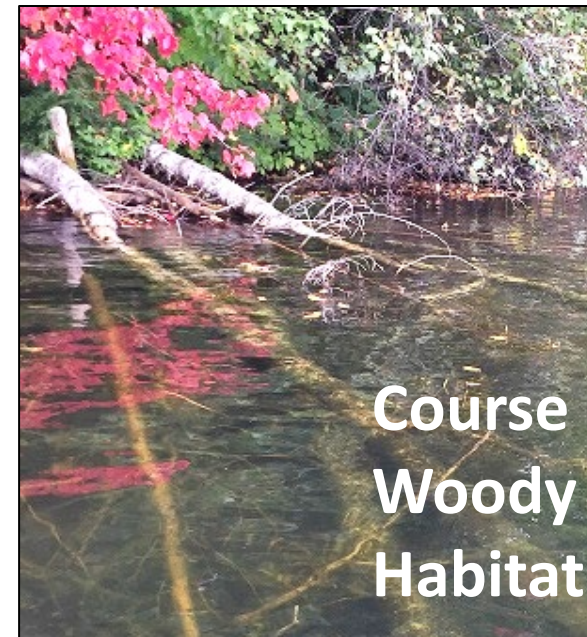
QUESTION: Should LMA pursue the introduction of *Course Woody Habitat* to the natural aquatic environment on our lake?

A. 2018 MANAGEMENT PLANNING GRANT *FISHERIES & HABITAT COMMITTEE EXAMPLE DECISION*

F & H COMMITTEE DECISION-MAKING PROCESS

- 1. EXPLORE RELATED INFORMATION:** Research the topic and seek input from local and state stakeholders
- 2. LISTEN AND LEARN:** Review data & expert stakeholder opinions related to short & long-term impact on Metonga fishing
- 3. DISCUSSION:** Analyze all related facts and discuss opinions related to probable outcomes
- 4. MAKE DECISION:** Reach consensus or majority rule vote with board being informed by board representative on committee
- 5. FOLLOW-UP PLANNING:** After the board gives final approval the committee begins planning related work (if necessary)

**PLEASE BE A PART
OF IMPORTANT
DECISION-MAKING
VOLUNTEER TO
SERVE!**



**Course
Woody
Habitat**

B. MEMBERSHIP DRIVE

INVOICE & INVITE SUMMARY (2020)



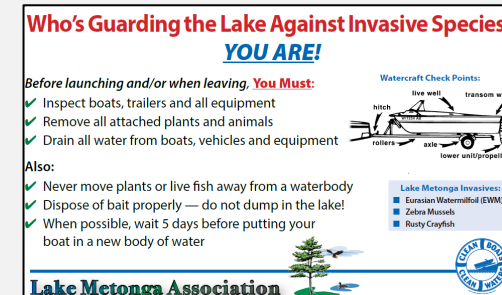
1. January 2020 Mailing:
 - Current Member Invoices sent to 181 2019 Members
 - Membership Invitation Letter sent in to 146 2019 Non-Members
2. “Non-Member” is defined as individual riparian property owners not holding an active membership in previous year.
3. “New Member” is defined as any individual not holding active membership in previous year and who may have been in two or mor previous years
2. Any individual living within one (1) mile of Lake Metonga is eligible for membership



C. 2020 CLEAN BOATS CLEAN WATER

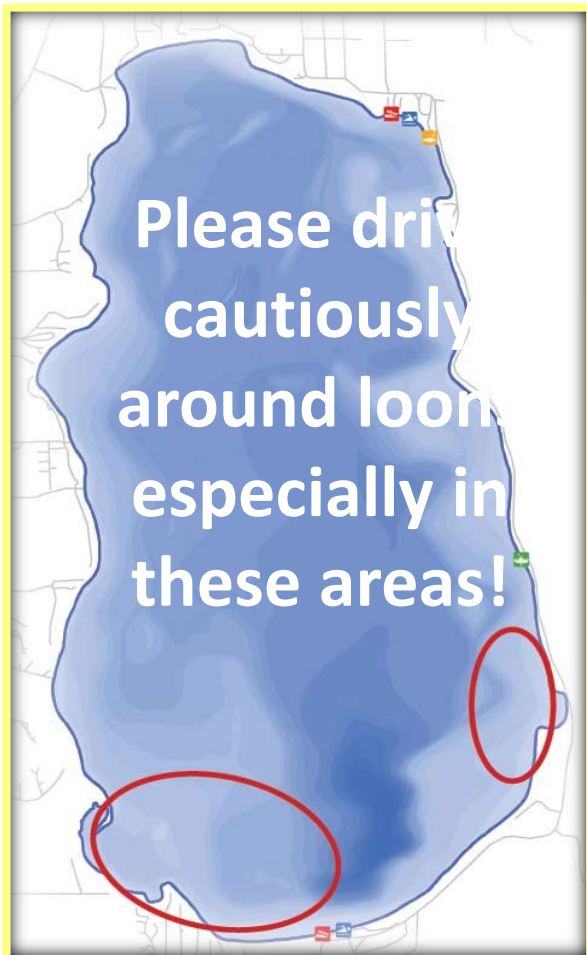
2020 PROGRAM UPDATE

- ❑ 2020 DNR Grant: \$6,000 + LMA Share \$2,000
- ❑ Sokaogon Tribe Grant: \$5,000 (February 17, 2020)
- ❑ 5 Inspectors employed
- ❑ Inspection start date delayed due to DNR Stay-at-Home Protocol
- ❑ Inspectors following dnr social distancing recommendations





D. LOON REPORT



- Farmers Bay nest put afloat in April 2020
- First 2 chicks reared by this loon pair did not survive
- Same pair on the nest now and hopefully will have another 2 chicks by late July, early August.
- There are an average of 4-5 floaters around the lake.
- Peterson's Bay pair has 2 chicks.
- Peterson Bay platform to be rebuilt & replaced in 2021

E. OLD BUSINESS MEMBER INPUT

**QUESTIONS?
COMMENTS?
CONCERNS?**

VII. NEW BUSINESS

A. DNR Spring Survey Results: Spearing & Motor Trolling Updates

Question 45. Add Forest County to list of counties allowing for 1 line/lure per angler, 3 lines per boat max while motor trolling.

State-Wide Results -----19,648 YES 12,953 NO

Forest County Resident Results ----- 78 YES 110 NO

Online input [recreate in county]-----1,116 YES 941 NO

Question 46. Allow for underwater spear fishing in Forest County.

State-Wide results-----17,564 YES 15,521 NO

Forest County Residents----- 85 YES 103 NO

Online input [recreate in county]----- 928 YES 1,048 NO

In conversation with Greg Matzki, DNR, Greg felt a public hearing would be required before these items could be changed

B. 2021 CALENDAR

- Will be set after more is known regarding social restrictions and contingent on decisions made by city of Crandon & Chamber of Commerce
- Watch for future details on Website and in Newsletters

C. LAUNCH SITE DONATIONS STATUS

- Boat landing receipts will be about \$500.
- South launch better than usual (about half and half between north and south).
- City of Crandon cashbox at north end is also doing well.

D. EAGLE & CHARLIE'S CAM UPDATE

- Camera at Charlie's was non-functional, now repaired
- All three camera's with links on the LMA website are now functioning



E. NEW BUSINESS MEMBER INPUT

**QUESTIONS?
COMMENTS?
CONCERNS?**

VIII. ELECTION OF OFFICERS

A. 2020 -2022 POSITION OPENINGS:

- 1. Vice-President (Currently Gary Goeman)**
- 2. Secretary (Currently Julie Janquart)**
- 3. Board Member (Currently Mark Truymen)**

B. NOMINATION CRITERIA

- 1. Must be a current LMA Member**
- 2. May nominate yourself or others**
- 3. Individuals nominated by another must be present to accept**
- 4. Nominees may speak before the vote**

VIII. ELECTION OF OFFICERS

☐ VICE PRESIDENT

1. NOMINATIONS FROM THE FLOOR

2. VOTE

☐ SECRETARY

1. NOMINATIONS FROM THE FLOOR

2. VOTE

☐ BOARD MEMBER

1. NOMINATIONS FROM THE FLOOR

2. VOTE

**VOICE
VOTE OR
SHOW
OF
HANDS**

VIII. ADJOURNMENT

*Living the Dream
On
Lake Metonga*

“Individually, we are
one drop. Together,
we are an ocean.”

**LET'S
GO
PLAY**

