I. WELCOME!

LAKE METONGA ASSOCIATION

2022 ANNUAL MEETING

WAITING FOR MEETING TO START??

IT'S A GOOD TIME TO:

1. Sign your *Volunteer Agreement* form to net bullhead minnows
2. Glance at the 2021 Annual Meeting Minutes

1

A. PLEDGE OF ALLEGIANCE

2

B. LMA BOARD INTRODUCTION

PRESIDENT 2021 - 2023 MARK TRUYMAN mtruyman@gmail.com Cell: 920-676-6546	TREASURER 2021 - 2023 JIM ELAM kme.jelam@gmail.com Cell: 715-889-4343
VICE-PRESIDENT 2020 - 2022 GARY GOEMAN garygoeman@hotmail.com Cell: 414-940-8873	DIRECTOR 2021 - 2023 STEVE PARKS steveparks1207@gmail.com Cell: 715-478-1455
SECRETARY 2020 - 2022 JULIE JANQUART juliejanquart@gmail.com Cell: 929-676-5764	DIRECTOR 2020 - 2022 DON LE MASTER donlem1956@gmail.com Cell: 715-889-6183

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LMA COMMITTEES 2022

AQUATIC PLANTS & INVASIVE SPECIES	FISHERIES & HABITAT	OUTREACH
JEFF BAUER	DENNIS KLEMICK *Co-Chair*	MICHELLE BAUER *Chair*
GRANT REED *Chair*	GRANT REED	CHRIS EBBEN
KAYLA REED	KAYLA REED	SUE SAMZ
ROSEMARY RESCH	PHIL RESCH *Co-Chair*	MARK TRUYMAN
GARY MUELLER *Bd Rep*	ED SMITH	STEVE PARKS *Bd Rep*
	JULIE JANQUART *Bd Rep*	

HUGE THANKS TO YOU!

4

C. AGENDA REVIEW & APPROVAL

1. ADDITIONAL TOPICS FOR DISCUSSION?
2. MOTION TO APPROVE & SECOND
3. MEMBERSHIP VOTE

5

II. LMA BOARD OFFICER REPORTS

6

A. MEMBERSHIP DATA

2020	2021	2022
171	178	175

MEMBERSHIP CURRENT??

EMAIL ME AT
juliejanquart@gmail.com
I'LL LET YOU KNOW!

2022 MEMBERSHIP TOTAL

- **DOES NOT INCLUDE TODAY'S ENROLLMENT**
- **TOTAL MEMBERSHIP 50% OF LAKE ACCESS PROPERTIES**
- **5 BUSINESS MEMBERSHIPS**

7

B. 2021 LMA ANNUAL MEETING MINUTES

1. Briefly Read & Review Written Minutes
2. Questions & Answers
3. Membership Approval:
   a. Motion
   b. Second
   c. Voice or hand vote

8

C. 2022 AUDIT REPORT

Thank you volunteers for your willingness to help!

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D. FINANCIAL REPORT [2021]

2021 REVENUE

Total $20,289.95

TOP SOURCES

Membership/Donations	$9,610.00
Picnic (July 4th)	$4,600.00
CBCW Grant	$1,500.00
Apparel	$1,470.00

2021 NET INCOME
-$22,491.76

2021 EXPENSES

Total $42,781.71

TOP SOURCES

Donation County Park	$12,500.00
Onterra	$10,689.49
CBCW Wages	$4,422.81
Apparel	$2,478.01
Sun Press (Newsletter)	$1,777.28
Software	$1,587.97
Picnic Supplies	$1,390.08
Bullhead Program	$1,220.82
Mole Lake Conf. Room	$1,137.96

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D. FINANCIAL REPORT [2022]

2022 REVENUE [Y-T-D]

Total $19,069.83

TOP SOURCES

Membership/Donations	$8,840.00
10-Year Manage Plan	$6,204.21
CBCW Grant	$3,000.00
Apparel	$519.00

2022 EXPENSES [Y-T-D]

Total $3,099.06

TOP SOURCES

Sun Press	$904.10
Software	$391.67
Schmidt Aquatics	$353.63
Northwoods Ins. Liability	$341.00
Onterra	$302.50
Wisconsin Assoc of Lakes	$300.00

2022 Y-T-D NET INCOME
$15,970.77

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III. PROGRAM & PROJECT REPORTS

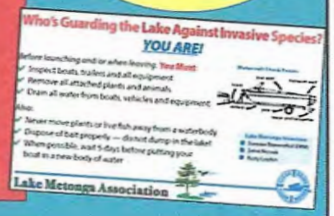
12

A. CLEAN BOATS CLEAN WATERS [CBCW]

2022 PROGRAM

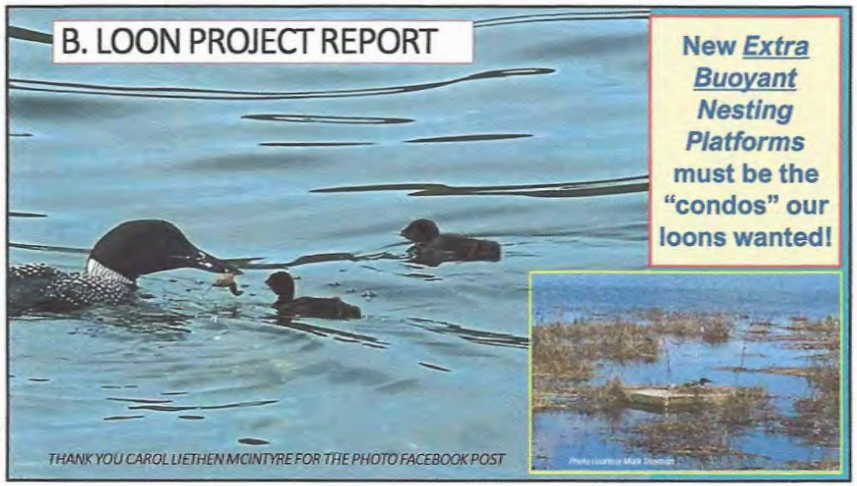
- ❑ *Funding: 2022 DNR Grant $8,000*
- ❑ *3 Inspectors Employed*
- ❑ *Temporary New Co-Coordinators*
- ❑ *Seeking New Coordinator for 2023*

THANK YOU, EMMA EISENSCHINK!



13

B. LOON PROJECT REPORT



New *Extra Buoyant Nesting Platforms* must be the "condos" our loons wanted!

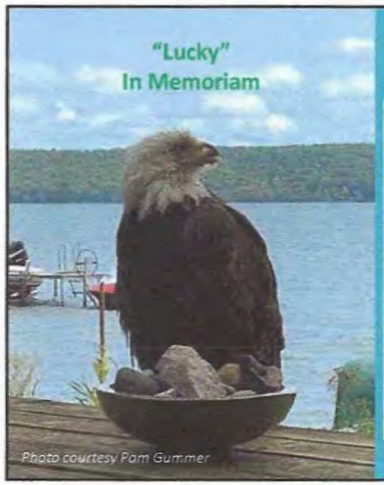
THANK YOU CAROL LIETHEN MCINTYRE FOR THE PHOTO FACEBOOK POST

14

C. EAGLE REPORT

LMA ENCOURAGES ALL TO ENJOY LOCAL FIREWORKS AND REFRAIN FROM INDIVIDUAL DISPLAYS

15



C. EAGLE REPORT

From REGI, the Antigo area raptor rehabilitation center, where this bald eagle, severely injured by Lake Metonga 2020 4th of July fireworks, spent the last years of his life:

Sadly, our fireworks boy developed pneumonia over the winter and passed. He was such a sweet eagle. Thanks for caring about our little one. I hope the story encourages more responsibility of the public at the lakes with fireworks and explosives.
Marge Gibson
Raptor Education Group, Inc.
www.raptoreducationgroup.org

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D. MEMBERSHIP DRIVE Membership Tracker (Paid)

District	2020 PD Members	2020 % PD Members	2021 PD Members	2021 % PD Members	2022 PD Members	2022 % PD Members	Total District Members
Southeast	29	56%	33	63%	31	60%	52
Southwest	63	53%	63	53%	58	48%	120
Northwest	57	44%	57	44%	60	47%	129
Northeast	20	42%	22	46%	25	52%	48
Business	5	50%	7	70%	5	50%	10
WNW	0	0%	0	0%	1	7%	15
Friend	0	#DIV/0!	0	#DIV/0!	0	#DIV/0!	0
Total							374

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- **January 2022 Mailing: Sent to all riparian owners**
- **May 2022 Door-to-Door Campaign**

D. MEMBERSHIP DRIVE

LAKE METONGA ASSN. WANTS YOU HELP SUPPORT

•BULLHEAD REMOVAL •MILFOIL TREATMENT
•CLEAN BOATS PROGRAM •OVERALL LAKE HEALTH

COME ENJOY 2022 EVENTS

•ANNUAL MEETING JULY 2ND
•PICNIC/BOAT PARADE JULY 3RD
•WEEDS N WALLEYE BANQUET OCT. 1ST
WWW.LAKEMETONGAWI.ORG

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IV. LAKE HEALTH & FISHERIES REPORT

FISHERIES & HABITAT COMMITTEE

&

AQUATIC PLANT & AIS MANAGEMENT COMMITTEE

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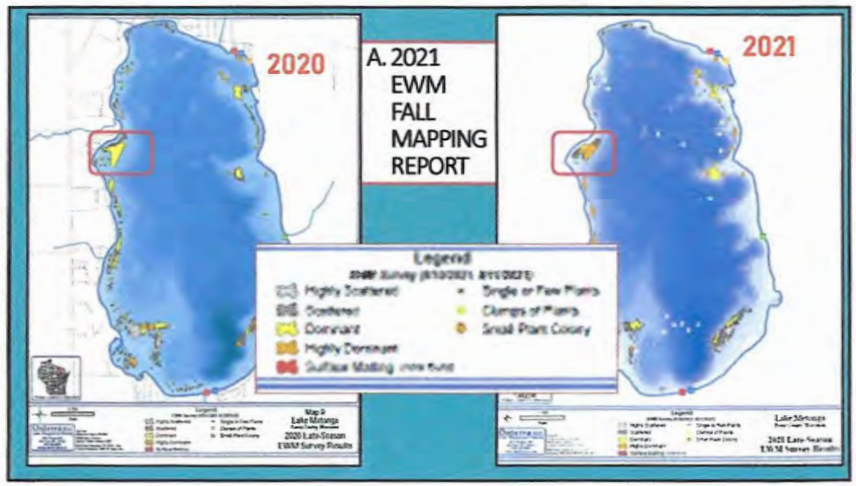
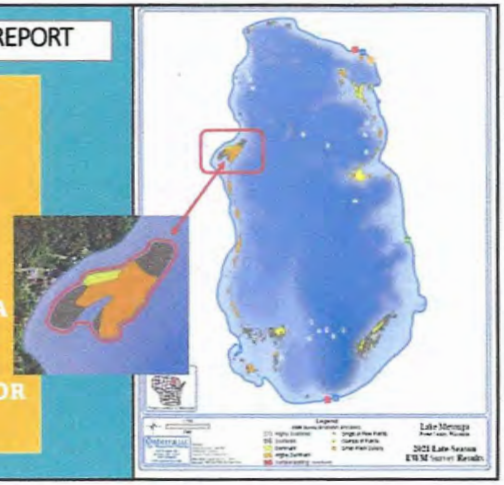


20

A. 2021 EWM FALL MAPPING REPORT

- LMA COMMITMENT TO FUND AND COMPLETE ANNUALLY
- APPROXIMATE COST $4,500 - $5,000
- FUNDED SOLELY BY LMA WITHOUT DNR GRANT
- GOAL: CLOSELY MONITOR EWM



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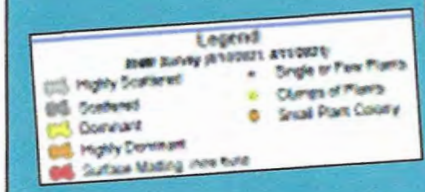
A. 2021 EWM FALL MAPPING REPORT



Overall, what does this mean?

- 2020 and 2021 data very similar overall
- Slight reduction in highly scattered EWM colonies
- EWM footprint remained largely same
- Density in Strawberry Bay increased from **Dominant in 2020** to **Highly Dominant in 2021**

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B. 2022 EWM TREATMENT PROJECT [STRAWBERRY BAY]

- 2021 Mapping Result triggered early spring meeting
- Attendees LMA Board, Onterra and DNR representatives
- Data review and treatment proposal discussed
- Treatment type discussed: ProcellaCor (Non-Toxic Chemical)
- Favorable discussion based on LMA's dedicated history
- Meeting closed with "We'll review & get back to you!"

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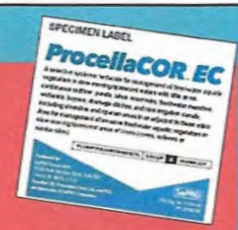
B. 2022 EWM TREATMENT PROJECT [STRAWBERRY BAY]



PROJECT TIMELINE

- ❑ Ineligible for DNR Grant Funding in 2022
- ❑ Preliminary approval received from DNR
- ❑ Estimate of $37,180 received
- ❑ LMA Board approves Self-Funding and $40,000 Project Budget
- ❑ Preliminary Pre-treatment Protocol Received
- ❑ Aquatic Plant & AIS Committee Meeting: Planning & Project Implementation
- ❑ Pre-treatment Protocol Completed
- ❑ Final DNR Approval Received

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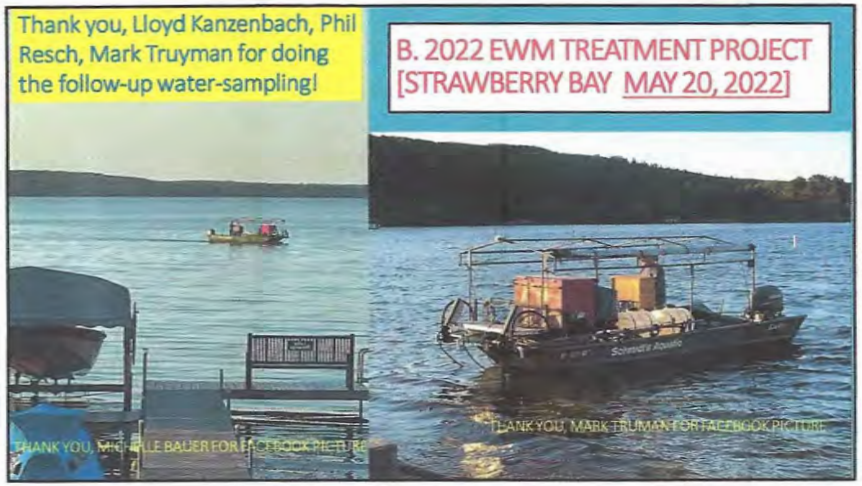

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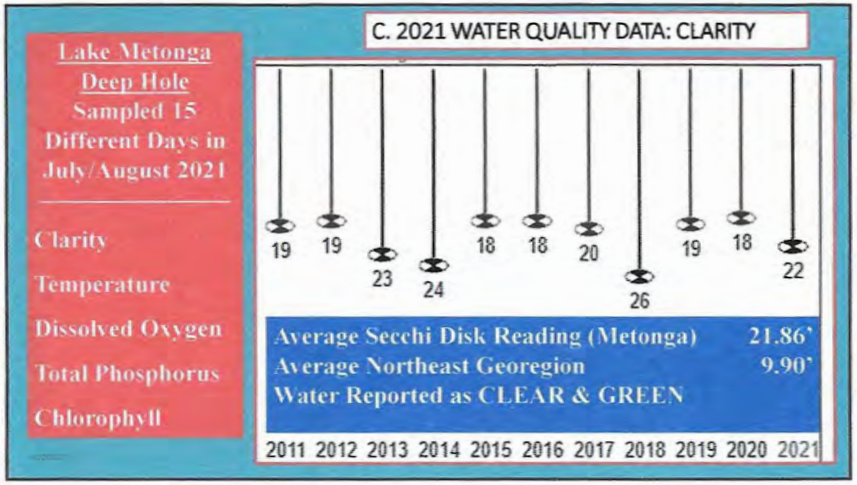

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C. 2021 WATER QUALITY DATA: TEMPERATURE

06/20/2021			07/24/2021			08/22/2021		
Depth FEET	Temp. DEGREES F	D.O. MG/L	Depth FEET	Temp. DEGREES F	D.O. MG/L	Depth FEET	Temp. DEGREES F	D.O. MG/L
3	72.8	8.6	3	75.7	8.69	3	73.5	8.38
6	72.7	8.6	6	75.5	8.66	6	73.4	8.35
9	72.7	8.6	9	75.4	8.67	9	73.4	8.43
12	72.6	8.53	12	75.1	8.63	12	73.4	8.41
15	72.5	8.54	15	75	8.67	15	73.4	8.38
18	70.6	8.21	18	75.1	8.54	18	73.3	8.28
21	67.3	7.96	21	74.8	8.4	21	73.3	8.22
24	61.9	8.08	24	70.9	7.26	24	73.2	8.16
27	58.8	7.83	27	68.2	6.21	27	73	8.12
30	57.4	7.67	30	64.9	5.36	30	72.9	8.14
33	56.3	7.46	33	62.5	4.86	33	61.9	.66
36	55.3	7.02	36	59.7	3.7	36	60.2	.58
39	54.8	6.68	39	57.1	2.05	39	58.4	.17
42	54.2	6.47	42	55.9	1.4	42	57.1	.08
45	53.4	6.24	45	55.3	.73	45	55.6	.06
50	52.1	5.41	50	53.6	.21	50	53.7	.04
60	51.5	5.56	60	51.9	.26	60	52.1	.02
70	51.1	5.13	70	51.3	.09	70	51.5	.02
80	50.7	.17	80	50.9	.02	80	51.1	.01

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C. 2021 LAKE WATER QUALITY DATA: CHEMISTRY

Average Lake Metonga Chlorophyll 1.9 ug/l
Average Northeast Georegion 8.5 ug/l
Average Total Phosphorus 14.4 ug/l
Lakes with more than 20 ug/l Total Phosphorus experience noticeable Algae Blooms

Lake Metonga - Deep Hole

Date	SD (ft)	SD (m)	Hit Bottom	CHL	TP	TSI (SD)	TSI (CHL)	TSI (TP)	Lake Level	Clarity	Color
04/10/2021	12	3.7	NO		17.7	41		50	NORMAL	CLEAR	GREEN
06/04/2021	39.5	12	NO			24			NORMAL	CLEAR	GREEN
06/16/2021	32	9.8	NO			27			NORMAL	CLEAR	GREEN
06/20/2021	27	8.2	NO			30			NORMAL	CLEAR	GREEN
06/20/2021				1.52	15.1		38	49			
07/02/2021	23	7	NO			32			HIGH	CLEAR	GREEN
07/23/2021	19.5	5.9	NO			34			NORMAL	CLEAR	GREEN
07/24/2021	19	5.8	NO			35			NORMAL	CLEAR	GREEN
07/25/2021				2.53	13.7		42	48			
07/30/2021	18	5.5	NO			35			NORMAL	CLEAR	GREEN
08/14/2021	25	7.6	NO			31			NORMAL	CLEAR	GREEN
08/14/2021	26.5	8.1	NO			30			NORMAL	CLEAR	GREEN
08/22/2021	22	6.7	NO	1.27	15.1	33	37	49	NORMAL	CLEAR	GREEN
09/01/2021	20.5	6.2	NO			34			NORMAL	CLEAR	GREEN

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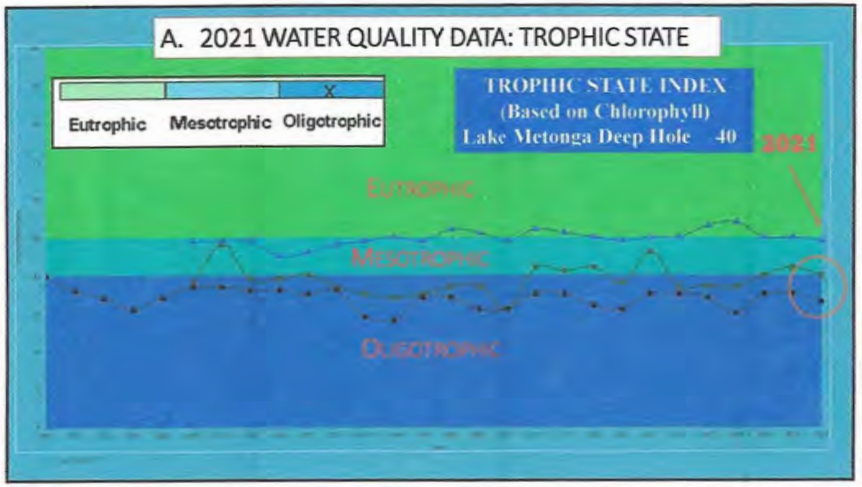

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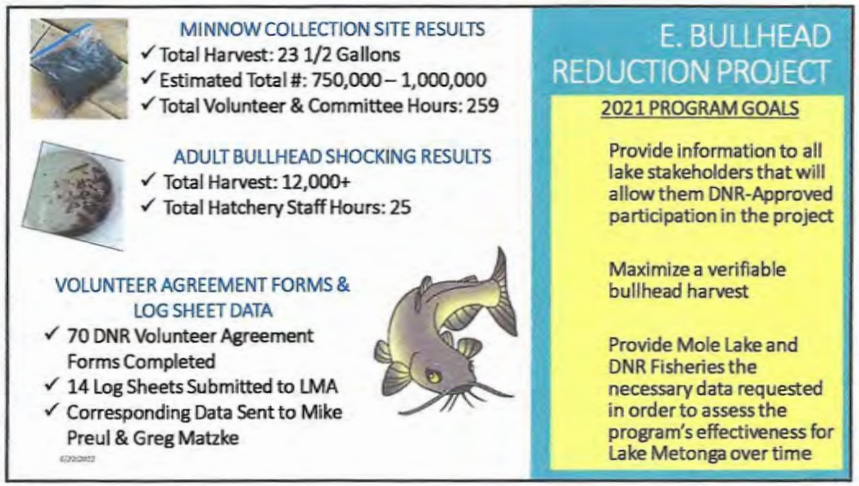

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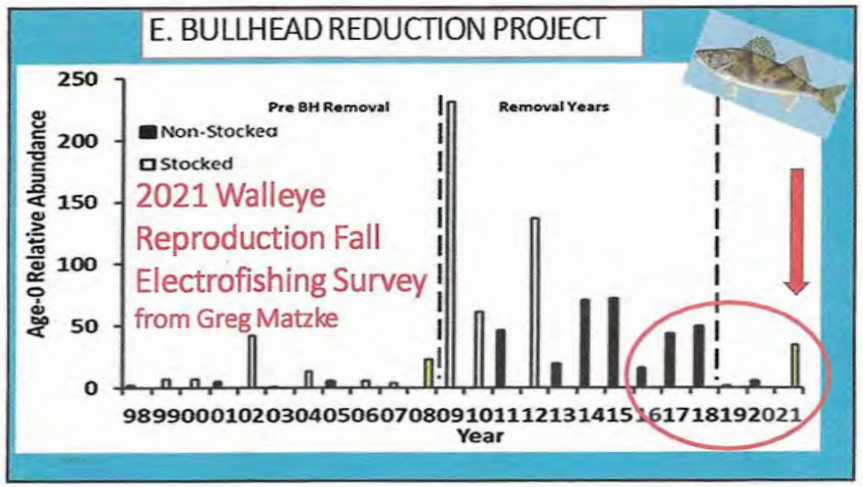

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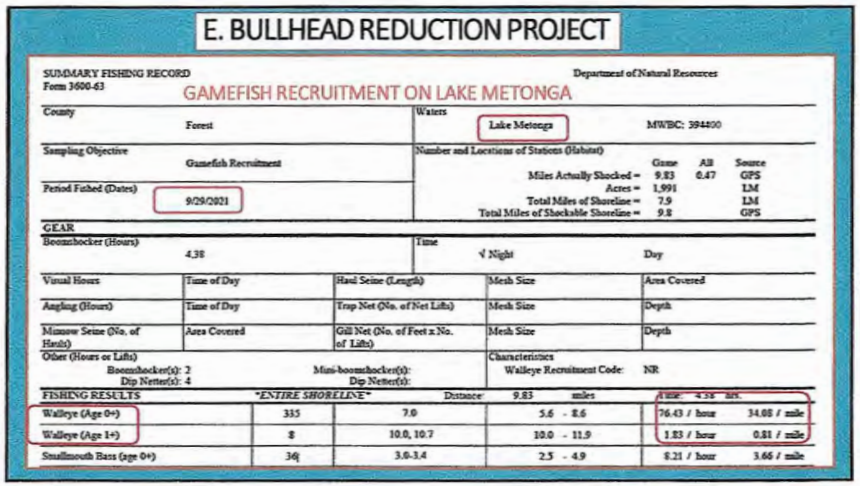

E. BULLHEAD REDUCTION PROJECT

SUMMARY FISHING RECORD
Form 3600-63
Department of Natural Resources

GAMEFISH RECRUITMENT ON LAKE METONGA

County	Forest	Waters	Lake Metonga MWBC: 394400
Sampling Objective	Gamefish Recruitment	Number and Locations of Stations (Habitat)	Game / AB / Source
Period Fished (Dates)	9/29/2021	Miles Actually Shocked =	9.83 / 0.47 / GPS
		Acres =	1,991 / / LM
		Total Miles of Shoreline =	7.9 / / LM
		Total Miles of Shockable Shoreline =	9.8 / / GPS

GEAR

Boomshocker (Hours)	4.38	Time	√ Night	Day
Visual Hours	Time of Day	Haul Seine (Length)	Mesh Size	Area Covered
Angling (Hours)	Time of Day	Trap Net (No. of Net Lifts)	Mesh Size	Depth
Minnow Seine (No. of Hauls)	Area Covered	Gill Net (No. of Feet x No. of Lifts)	Mesh Size	Depth
Other (Hours or Lifts)	Boomshocker(s): 2 Dip Netter(s): 4	Mini-boomshocker(s): Dip Netter(s):	Characteristics Walleye Recruitment Code:	NR

FISHING RESULTS	*ENTIRE SHORELINE*		Distance: 9.83 miles	Time: 4.38 hrs.	
Walleye (Age 0+)	335	7.0	5.6 - 8.6	76.43 / hour	34.08 / mile
Walleye (Age 1+)	8	10.0, 10.7	10.0 - 11.9	1.83 / hour	0.81 / mile
Smallmouth Bass (age 0+)	36	3.0-3.4	2.5 - 4.9	8.21 / hour	3.66 / mile

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E. BULLHEAD REDUCTION PROJECT

THANK YOU MIKE PREUL & CREW

FOR YEARS OF WORK TO MAINTAIN STRONG FISHERIES IN LAKE METONGA!

MAY 20, 2022

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E. BULLHEAD REDUCTION PROJECT

Photo taken June 7, 2022 with Channel 12 Crew on board

2022 ELECTROSHOCKING RESULTS

- Mole Lake crew out 2 to 3 times per week for 5 weeks
- 12,906 harvested
- Average size 8.75 inches
- Donated to Raptor Center,

Needs updating before Meeting

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ATTENTION ALL FISHERMEN ON LAKE METONGA

If you catch any bullheads, don't throw them back!

- Please remove all bullheads you catch from Lake Metonga
- If you catch an adult bullhead, please take it home to eat or dispose of properly on land — don't throw it back into the lake!
- Bullheads compete for food with game fish, and eat the young of our prized walleye and perch — when bullhead populations go up, walleye and perch populations go down significantly
- Thank you for your cooperation and support!

Lake Metonga Association

NEW 2022 LANDING SIGNAGE TO RECRUIT HELP FROM ALL FISHERMEN:

E. BULLHEAD REDUCTION PROJECT

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E. BULLHEAD REDUCTION PROJECT

HOW CAN I HELP?

COMPLETE VOLUNTEER AGREEMENT FORM

VOLUNTEER

LET'S MAKE IT BIGGER & BETTER

RALLY OTHERS TO HELP

RECORD YOUR HARVEST AMOUNT

PROPERLY DISPOSE YOUR CATCH

INVOLVE THE KIDS & GRANDKIDS

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E. BULLHEAD REDUCTION PROJECT

WHAT DO I NEED TO DO FIRST?

3 EASY STEPS

1. COMPLETE & SAVE VOLUNTEER AGREEMENT FORM
2. SEND FORM COPY TO GRANT REED
3. RECEIVE VOLUNTEER LETTER & LOGSHEET FROM GRANT REED

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E. BULLHEAD REDUCTION PROJECT

BULLHEAD MINNOWS BY THE GALLON COLLECTION CENTER

SATURDAYS 2:00 TO 4:00

APPROXIMATELY MID-JULY TO MID-AUGUST

Collection Site Volunteers Needed

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BULLHEAD MINNOW HARVEST COLLECTION CENTER

Where: Handicap-Accessible Fishing Pier (NE Lake Shore)

When: Saturdays 2:00 to 4:00 (Starting 1st Saturday after spotted)

What: Bullhead Minnows Measured by the Gallon

Who: Attendants Enter Log Data & Dispose Minnows for You

Individuals dropping off minnows receive $10 Palubicki or Yeti gift cards.

By BOAT or CAR Drop off Your Minnow "Catch"

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E. BULLHEAD REDUCTION PROJECT

PRIZE DRAWINGS

[Eligibility: must have completed DNR Agreement form and hand "catch" in at the collection site or validated by a committee member.]

DRAWINGS HELD AFTER HARVEST SEASON COMPLETED

WEEDS-N-WALLEYE BANQUET TICKETS FOR 2

MARATHON

40

41

2018	2019	2020	2021	2022
631	527	887	508	843

F. 2022 SPEARING REPORT

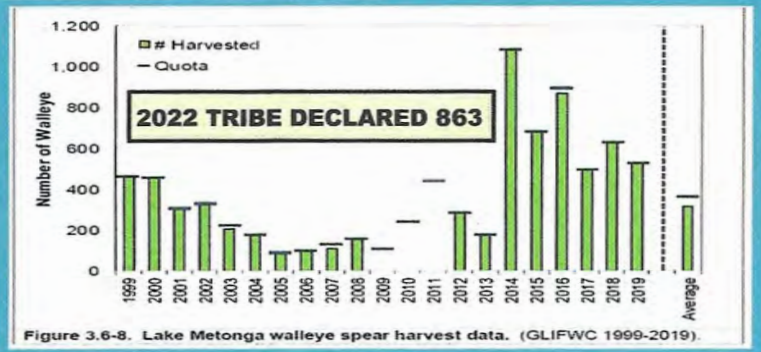

Figure 3.6-8. Lake Metonga walleye spear harvest data. (GLIFWC 1999-2019).

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V. FUNDRAISING & PUBLIC RELATIONS

OUTREACH COMMITTEE

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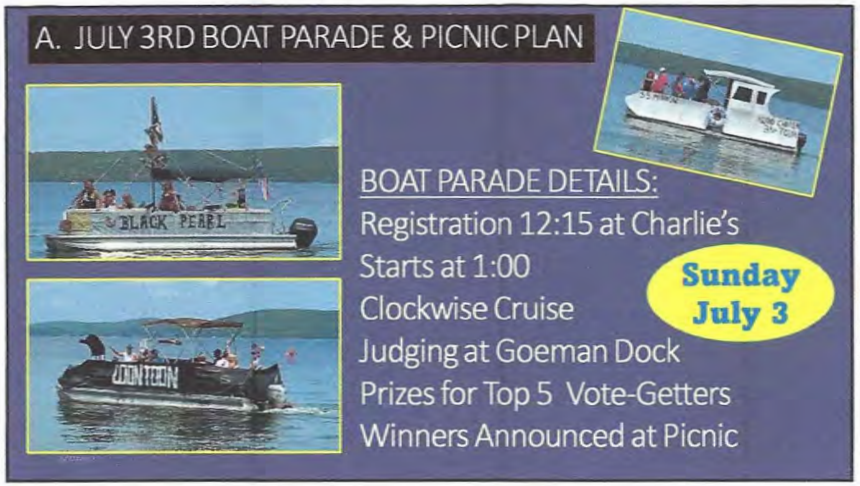
A. JULY 3RD BOAT PARADE & PICNIC PLAN
BOAT PARADE DETAILS:
Registration 12:15 at Charlie's
Starts at 1:00
Clockwise Cruise
Judging at Goeman Dock
Prizes for Top 5 Vote-Getters
Winners Announced at Picnic
Sunday
July 3

45

MEAT & BOOZE RAFFLES BEGIN AT
2:00 WITH FREEZER & MEAT DRAWN
AT 4:00pm
A. JULY 3RD BOAT
PARADE & PICNIC PLAN
FOOD / DRINKS &
TICKET RAFFLES
CHANCE FOR
FREEZER
FULL OF MEAT
$5.00 FOOD
DONATION
Happy 4th of July!
PICNIC
STARTS AT 2:00 PM
(Immediately after Boat Parade)

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B. WEEDS-N-WALLEYES BANQUET
GREAT
FOOD &
DRINKS
LAUGHTER,
FUN &
FRIENDS
WHEN: OCTOBER 1, 2022
WHERE: MOLE LAKE BINGO HALL
TIME: 5:00 PM
WHAT: BIG PRIZE AUCTION, BASKET
RAFFLES & SILENT AUCTION

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KENTUCK DAY FESTIVAL: JULY 23
ART IN THE SQUARE: SEPTEMBER 24
C. COMMUNITY EVENT
PUBLIC RELATIONS
Informational Banners
"Self-Serve" Handouts
Apparel Sale
Sell apparel between 9-1!
Bring a friend and have some fun doing it!
Please call Michelle at 608-235-3857
VOLUNTEERS NEEDED

48

D. APPAREL SALES
T-SHIRTS AND CAPS
$25.00
LEFT SLEEVE 1.5X10
LAKE METONGA

49

D. APPAREL SALES
WOVENS
$45
POLOS
$42
HOODED & VARSITY
CREW SWEATSHIRTS
$55

50

D. APPAREL SALES
FULL ZIP LIGHT
WEIGHT JACKET
$50

51

E. FACEBOOK & WEBSITE
Website:
www.lakemetongawi.org
Facebook:
Lake Metonga Association

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VI. OFFICER ELECTION

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A. POSITIONS UP FOR ELECTION

2022 - 2024

VICE-PRESIDENT

SECRETARY

BOARD DIRECTOR

NOMINATIONS ARE WELCOMED FROM THE FLOOR INCLUDING SELF-NOMINATIONS!

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B. NOMINATION CRITERIA

1. **Must be a current LMA Member**
2. **May nominate yourself or others**
3. **Individuals nominated by another must be present to accept**
4. **Nominees <u>may</u> speak before the vote**

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- ❑ VICE-PRESIDENT (2022 -2024)
  1. NOMINATIONS
  2. VOTE

  Incumbent: Gary Goeman
- ❑ SECRETARY (2022 -2024)
  1. NOMINATIONS
  2. VOTE

  Incumbent: Julie Janquart
- ❑ BOARD DIRECTOR (2022 -2024)
  1. NOMINATIONS
  2. VOTE

  Incumbent: Don Le Master

VOICE VOTE <u>OR</u> SHOW OF HANDS

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VIII. ADJOURNMENT
It's SUMMER!
Living the Dream
On
Lake Metonga
"Individually, we are one drop. Together, we are an ocean."
LET'S GO PLAY

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