

I. WELCOME!



2023 ANNUAL MEETING

WAITING FOR MEETING TO START??

IT'S A GOOD TIME TO:

1. Sign your *Volunteer Agreement* form to net bullhead minnows
2. Glance at the 2022 Annual Meeting Minutes

A. PLEDGE OF ALLEGIANCE



B. INTRODUCTIONS [LMA BOARD]

PRESIDENT 2021 - 2023
MARK TRUYMAN
mtruyman@gmail.com
Cell: 920-676-6546

VICE-PRESIDENT 2022 - 2024
GARY GOEMAN
garygoeman@hotmail.com
Cell: 414-940-8873

SECRETARY 2022 - 2024
JULIE JANQUART
lmasecretary21@gmail.com
Cell: 929-676-5764



TREASURER 2021 - 2023
LYNN SMITH (APPOINTED)
mlsmith1185@gmail.com
Cell: 715-889-1019

DIRECTOR 2021 - 2023
STEVE PARKS
steveparks1207@gmail.com
Cell: 715-478-1455

DIRECTOR 2022 - 2024
WINNIE MAY
wintrav@newnorth.net
Cell: 715-889-4923



B. INTRODUCTIONS: COMMITTEES



AQUATIC PLANTS & INVASIVE SPECIES

JEFF BAUER
GRANT REED *Chair*
KAYLA REED
ROSEMARY RESCH
GARY MUELLER
STEVE PARKS *Bd Rep*

FISHERIES & HABITAT

DENNIS KLEMICK *Co-Chair*
GRANT REED
KAYLA REED
PHIL RESCH *Co-Chair*
ED SMITH
JULIE JANQUART *Bd Rep*

OUTREACH

MICHELLE BAUER *Chair*
CHRIS EBBEN
SHERRY GAGNON
KAY PONSHOCK
MARK TRUYMAN
GARY GOEMAN
WINNIE MAY *Bd Rep*

HUGE THANKS TO YOU!

C. AGENDA REVIEW & APPROVAL

1. ADDITIONAL TOPICS FOR DISCUSSION?
2. MOTION TO APPROVE & SECOND
3. MEMBERSHIP VOTE



II. LMA BOARD OFFICER REPORTS

A. MEMBERSHIP DATA

MEMBERSHIP CURRENT??

EMAIL ME AT
Imasecretary21@gmail.com

I'LL LET YOU KNOW!

2023 MEMBERSHIP TOTAL

- 201 INDIVIDUAL MEMBERSHIPS = \$5,250
- 8 BUSINESS MEMBERSHIPS = \$400
- DOES NOT INCLUDE TODAY'S ENROLLMENT
- TOTAL MEMBERSHIP HAS NEARLY DOUBLED IN SEVEN YEARS

2017	2018	2019	2020	2021	2022	2023
116	134	179	171	179	201	209*

B. 2022 LMA ANNUAL MEETING MINUTES

1. Briefly Read & Review Written Minutes
2. Questions & Answers
3. Membership Approval:
 - a. Motion
 - b. Second
 - c. Voice or Hand Vote

C. 2023 AUDIT REPORT

Thank you
Judi Van Zuiden
&
Jan Bellucci
for your
willingness to
help!

7/12/2023

2022 Year-End
Records Reviewed
(6-21-23)



D. FINANCIAL REPORT [2023]

2023 REVENUE [Y-T-D]

TOP SOURCES

Membership Dues	\$5,425.00
Donations	\$4,085.00
2023 CBCW [Grant Advance]	\$1,500.00
<u>2022 CBCW</u> [Grant Reimburse]	\$4,500.00
Mole Lake Grant	<u>\$5,000.00</u>
	\$16,010.00

2023 Y-T-D NET INCOME

\$11,254.29

2023 EXPENSE [Y-T-D]

Sun Printing (Member Brochure)	\$256.23
Sun Printing (2 Newsletters)	\$1,326.70
Software	\$105.46
Onterra	\$931.00
Auto Owners (Liability Insur.)	\$373.00
Nite Owl (Newsletter Editor)	\$250.00
Member Dues (WAL & FCAL)	\$350.00
Office Supplies	\$135.00
Postage	\$220.70
2022 Tax Preparation	\$320.00
Forest Co. Tree Donation	\$400.00
Miscellaneous	<u>\$437.22</u>
	\$5,416.54

**GENEROUS DONORS AND
HARD-WORKING VOLUNTEERS
MAKE A BIG IMPACT!
THANK YOU!**

ESTIMATED FUTURE REVENUE

Picnic Profit	\$2,500
W-n-W Banquet (Net)	\$9,000*
CBCW Grant Funding	\$4,500
Memberships (10)	\$250
TOTAL	\$16,250

ACTUAL Y-T-D REVENUE	\$16,010.00
ESTIMATED REVENUE	\$16,250.00
PROJECTED TOTAL	\$32,260.00

D. FINANCIAL REPORT [2023]

ESTIMATED FUTURE EXPENSES

Fall EWM Survey	\$5,500
CBCW Payroll	\$10,000
Newsletter	\$600
Webmaster	\$500
Picnic / Parade Prep	\$1,000
Weeds-n-Walleye	\$12,000
Bullhead Project	\$1,000
Miscellaneous	\$1,000
TOTAL	\$31,600

ACTUAL Y-T-D EXPENSE	\$5,416.54
ESTIMATED EXPENSE	\$31,600.00
PROJECTED TOTAL	\$37,016.54

III. PROGRAM & PROJECT REPORTS



A. CLEAN BOATS CLEAN WATERS [CBCW]

2023 PROGRAM

- ❑ *\$8,000 DNR Grant (75%/25%)*
- ❑ *\$5,000 Mole Lake Grant*
- ❑ *4 Inspectors (3 Returnees)*
- ❑ *Kim Reed Program Coordinator*



B. LOON PROJECT REPORT



THANK YOU TO
ALL WHO
PREPARE FOR
AND MONITOR
OUR LOONS
EACH YEAR!



C. EAGLE REPORT

TRUYMAN
NESTING
CAMERA NOT
FUNCTIONING
PROPERLY

TRACKING
NEST NEAR
SMITH'S
PROPERTY

7/12/2023



D. MEMBERSHIP DRIVE

THANK YOU, MILT DALLAS,
JOHN WOLF & MARK TRUYMAN



DOOR TO DOOR CAMPAIGN

MEMORIAL DAY WEEKEND

MET NUMEROUS PROPERTY OWNERS

12 ADDITIONAL MEMBERS RECRUITED

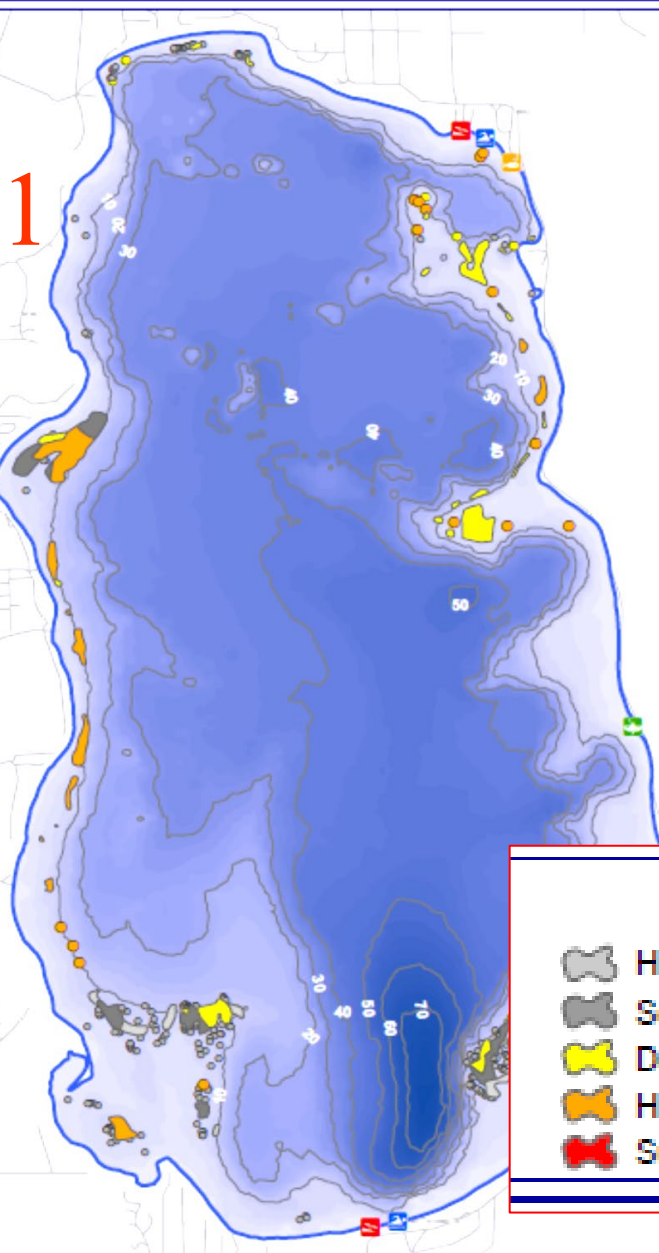
CONTINUING JULY 4TH WEEK(END)

IV. LAKE HEALTH & FISHERIES REPORT

FISHERIES & HABITAT COMMITTEE
&
***AQUATIC PLANT & AIS MANAGEMENT
COMMITTEE***

A. 2022 STRAWBERRY BAY TREATMENT PROJECT: Fall Mapping

2021

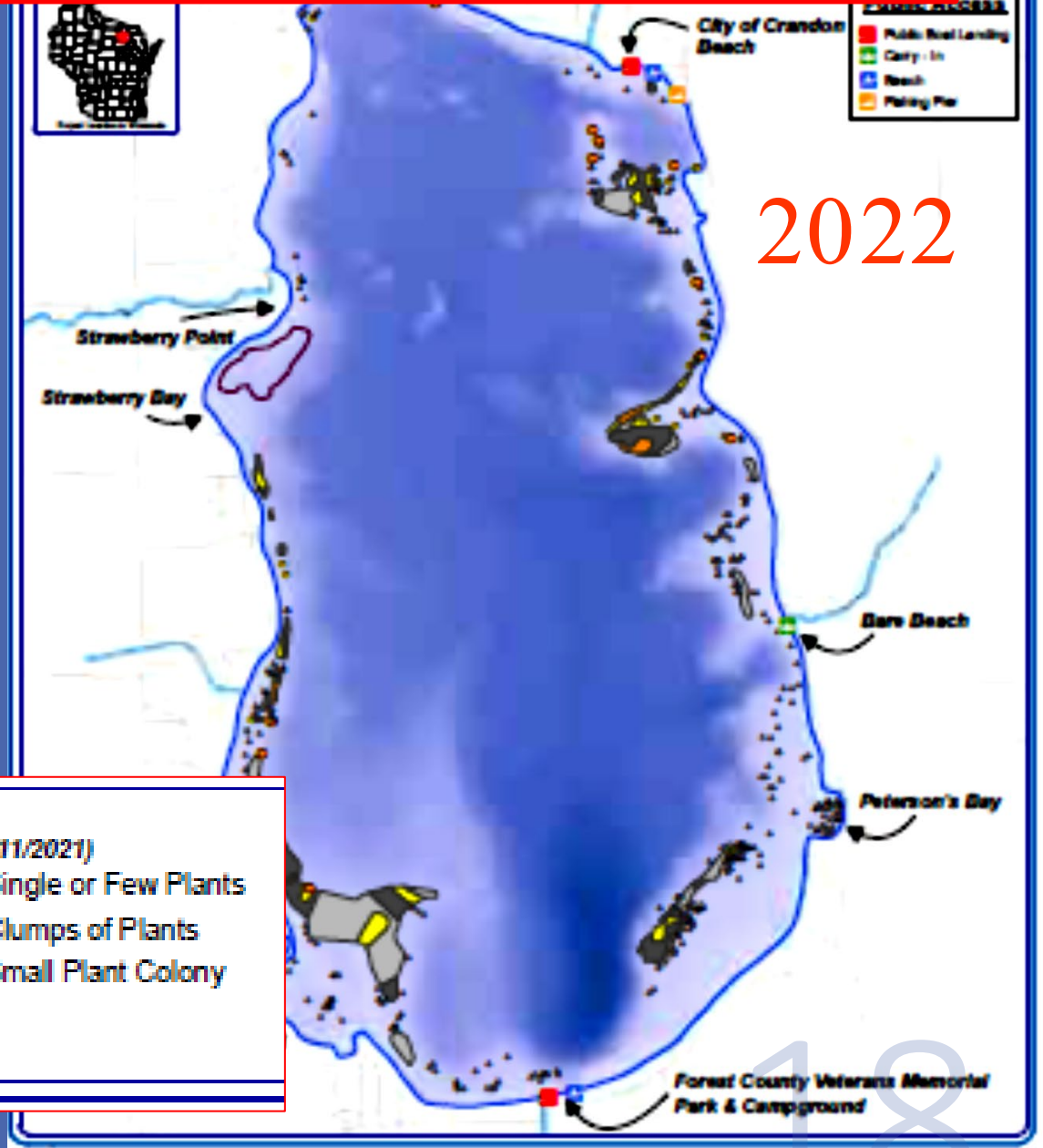


Legend

EWM Survey (8/10/2021, 8/11/2021)

- | | |
|------------------------------|----------------------|
| Highly Scattered | Single or Few Plants |
| Scattered | Clumps of Plants |
| Dominant | Small Plant Colony |
| Highly Dominant | |
| Surface Matting (none found) | |

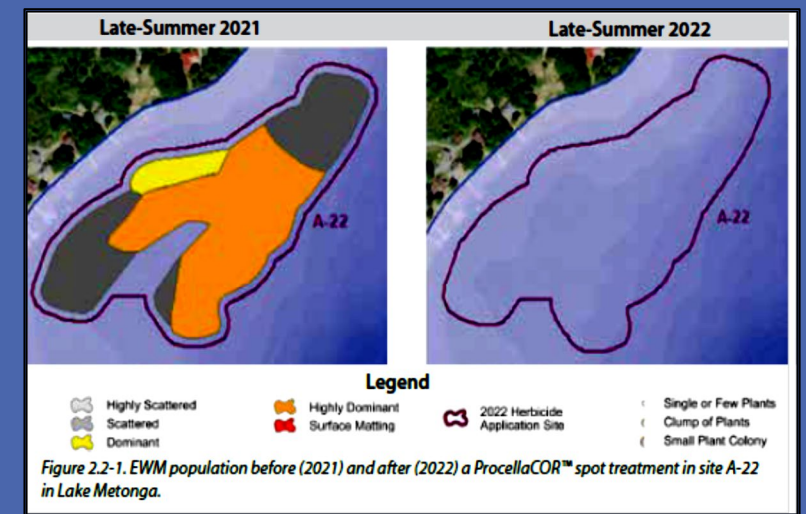
2022



- Public Boat Landing
- Carry-In
- Beach
- Fishing Pier

A. 2022 STRAWBERRY BAY TREATMENT PROJECT

Overall, what does this mean?



- 2020 and 2021 data were very similar overall
- EWM footprint remained largely same in 2021 and 2022 with exception Strawberry Bay area
- Post-Treatment Strawberry Bay area showed significant decrease of EWM
- Hopeful that 2023 Fall Mapping remains VERY LOW

B. 2022 WATER QUALITY DATA: CLARITY

Lake Metonga Deep Hole Sampled 15 Different Days in May to August 2022

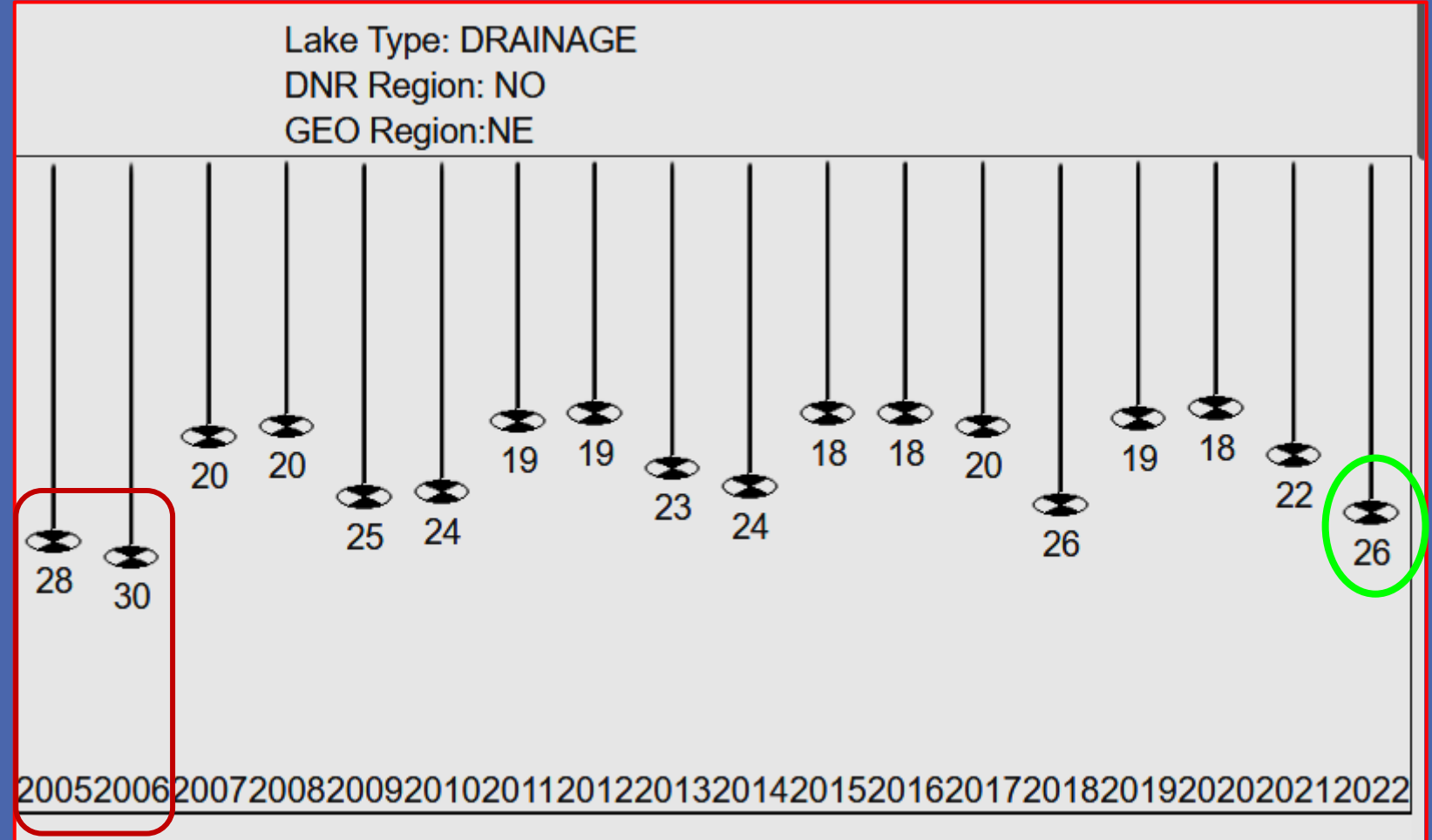
Clarity

Temperature

Dissolved Oxygen

Total Phosphorus

Chlorophyll



Average Secchi Disk Reading (Metonga) 26.25'

Average Northeast Georegion 10.1'

Water Reported as CLEAR & GREEN

B. 2022 WATER QUALITY DATA: TEMPERATURE & DISSOLVED OXYGEN

DEPTH (FEET)	5-7-22		6-18-22		7-30-22		8-27-22	
	TEMP	D.O.	TEMP	D.O.	TEMP	D.O.	TEMP	D.O.
9	43.1	13.06	66.9	9.05	72.3	8.61	72.3	8.67
21	41.9	13.31	65.8	8.92	72	8.44	71.5	7.31
33	41	13.04	58.2	7.82	63.9	1.22	70.1	5.25
45	40.6	12.79	51.6	6.32	54.6	0.13	57.1	0.15
80	40.3	11.19	47	2.65	48.5	0.08	48.8	0.07

B. 2022 LAKE WATER QUALITY DATA: CHEMISTRY

Average Lake Metonga Chlorophyll
Northeast Georegion
Average Total Phosphorus

2.0 ug/l
9.4 ug/l
13.5 ug/l

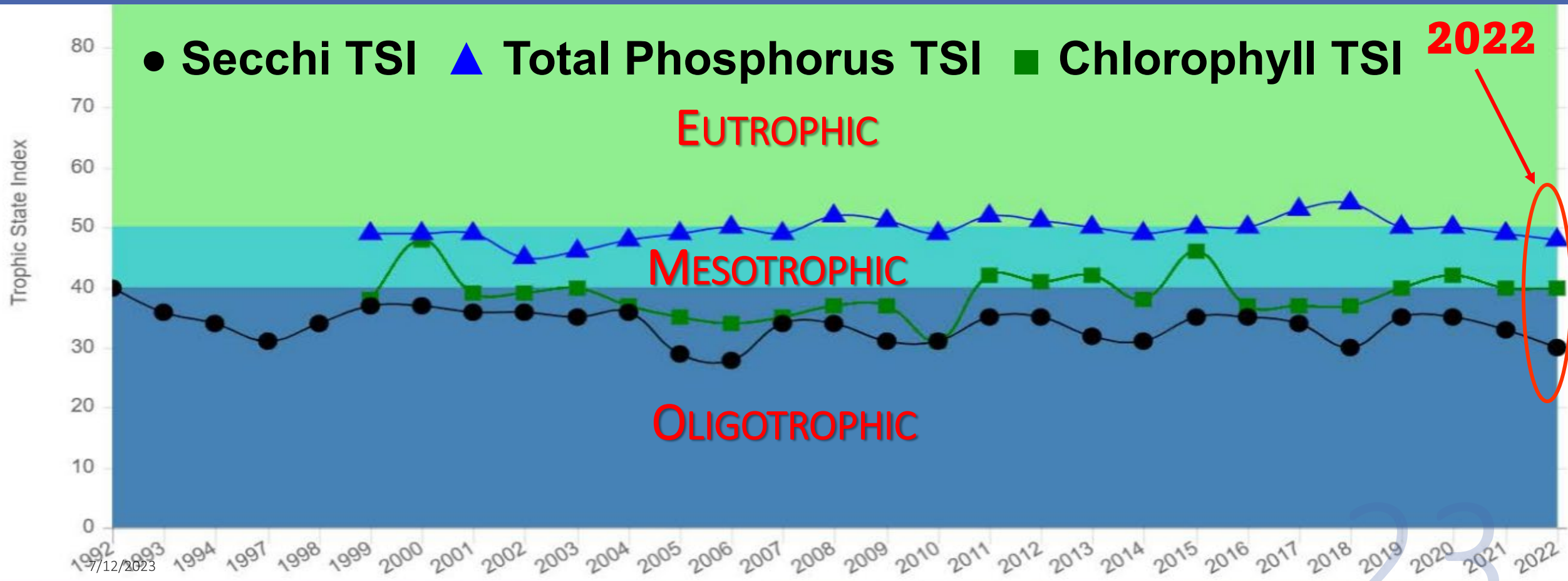
Lakes with more than 20 ug/l Total Phosphorus experience noticeable Algae Blooms

Date	SD (ft)	SD (m)	Hit Bottom	CHL	TP	TSI (SD)	TSI (CHL)	TSI (TP)	Lake Level
05/07/2022	16	4.9	NO		14.8	37		49	HIGH
05/23/2022	42	12.8	NO			23			HIGH
06/08/2022	39	11.9	NO			24			NORMAL
06/18/2022	32	9.8	NO	0.903	12.4	27	34	48	NORMAL
07/11/2022	24	7.3	NO			31			LOW
07/30/2022	22	6.7		2.03	12.5	33	40	48	LOW
08/26/2022	32	9.8	NO			27			NORMAL
08/27/2022	27	8.2	NO	1.87	14.5	30	40	49	LOW
09/04/2022	27	8.2	NO			30			NORMAL

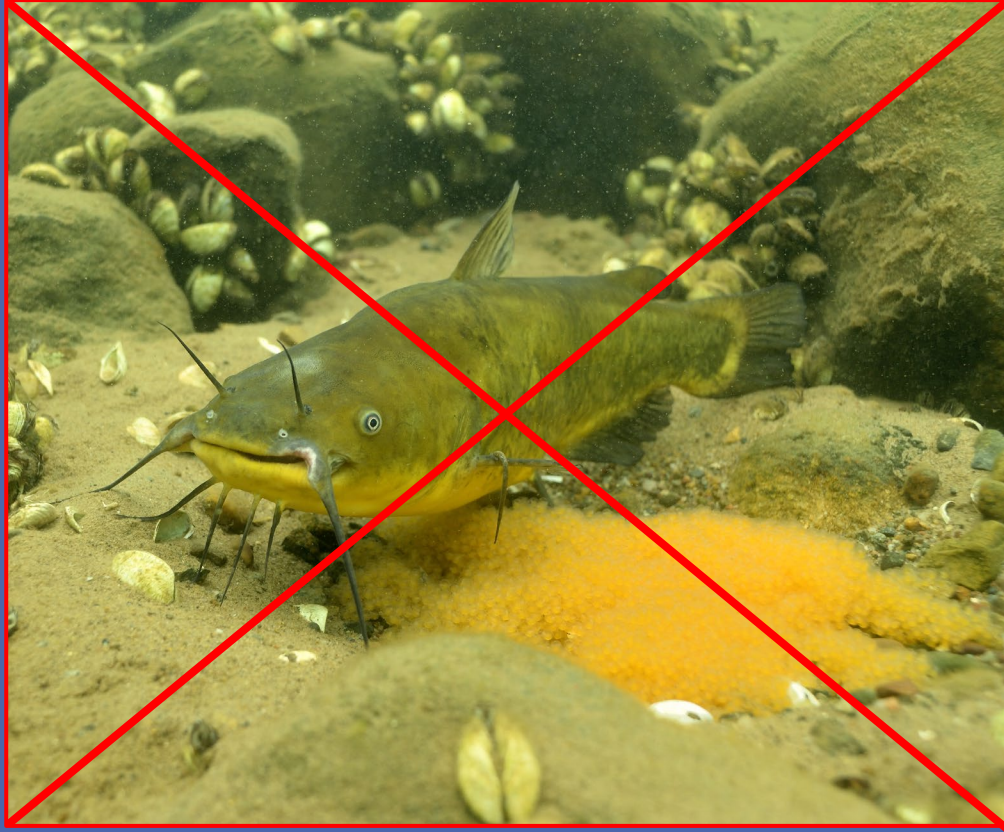
B. 2022 WATER QUALITY DATA: TROPHIC STATE



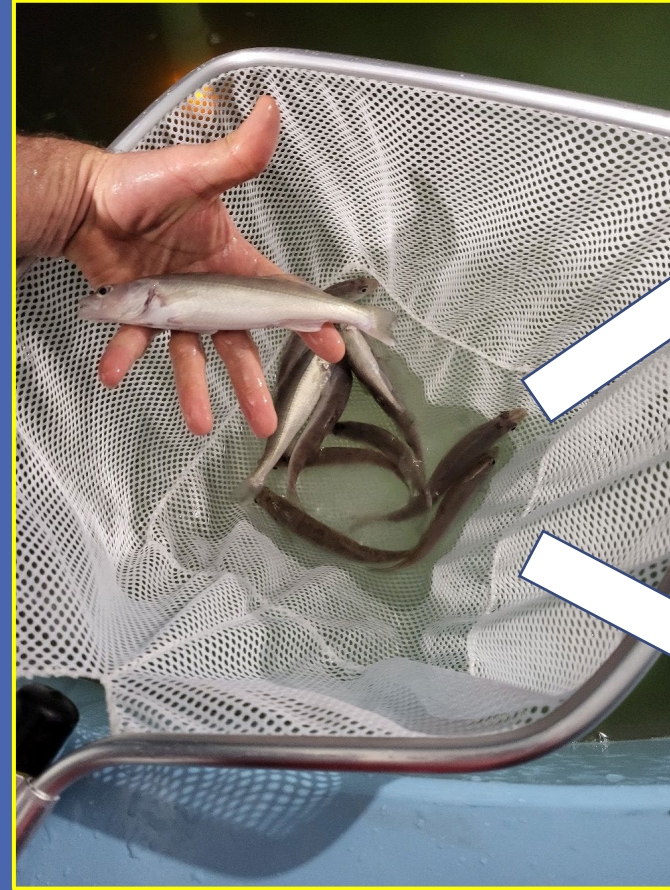
TROPHIC STATE INDEX
(Based on Chlorophyll)
Lake Metonga Deep Hole 40



C. BULLHEAD REDUCTION PROJECT: Season 3



=



DATA SHOWS: Decrease Bullheads, Increase Walleyes



2022 COLLECTION SITE RESULTS

- ✓ 73 Adult Bullhead
- ✓ Approximately 2,225,000 Minnows
- ✓ Eggs also Brought to Site
- ✓ Total Volunteer & Committee Hours: 169

2022 ADULT BULLHEAD SHOCKING RESULTS

- ✓ Total Harvest: 7,768 Adult Bullhead

PARTICIPANTS

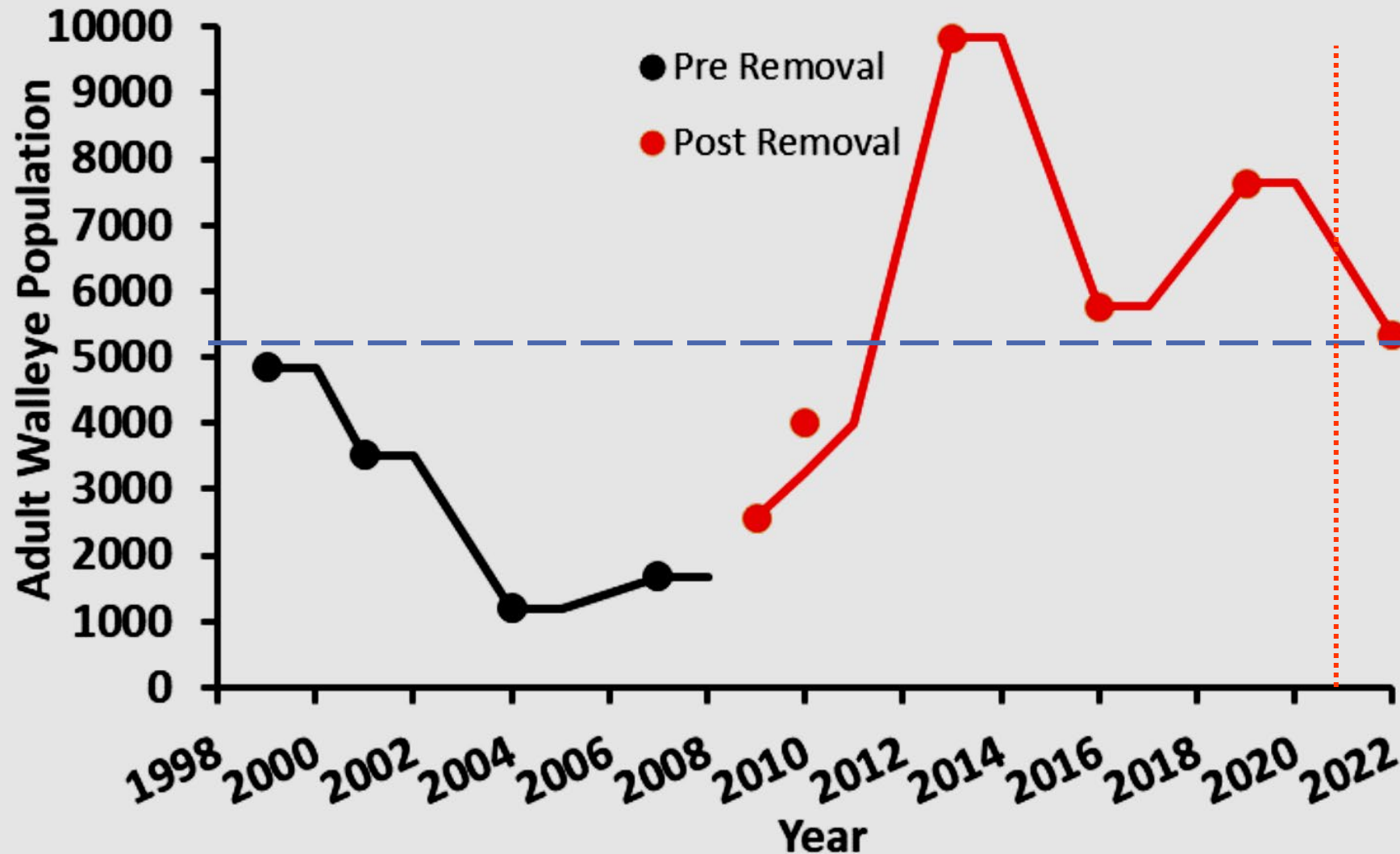
- ✓ 24 Individuals did site drop-offs 1 or more times
- ✓ 49 volunteer applicants
- ✓ Site drop-off data recorded by volunteers
- ✓ 4 Log sheets submitted to LMA
- ✓ Incentive prizes awarded



C. BULLHEAD REDUCTION PROJECT

**BANNER
YEAR FOR
2022
BULLHEAD
REDUCTION**

C. BULLHEAD REDUCTION PROJECT



**2022 FALL
SURVEY
RESULTS**

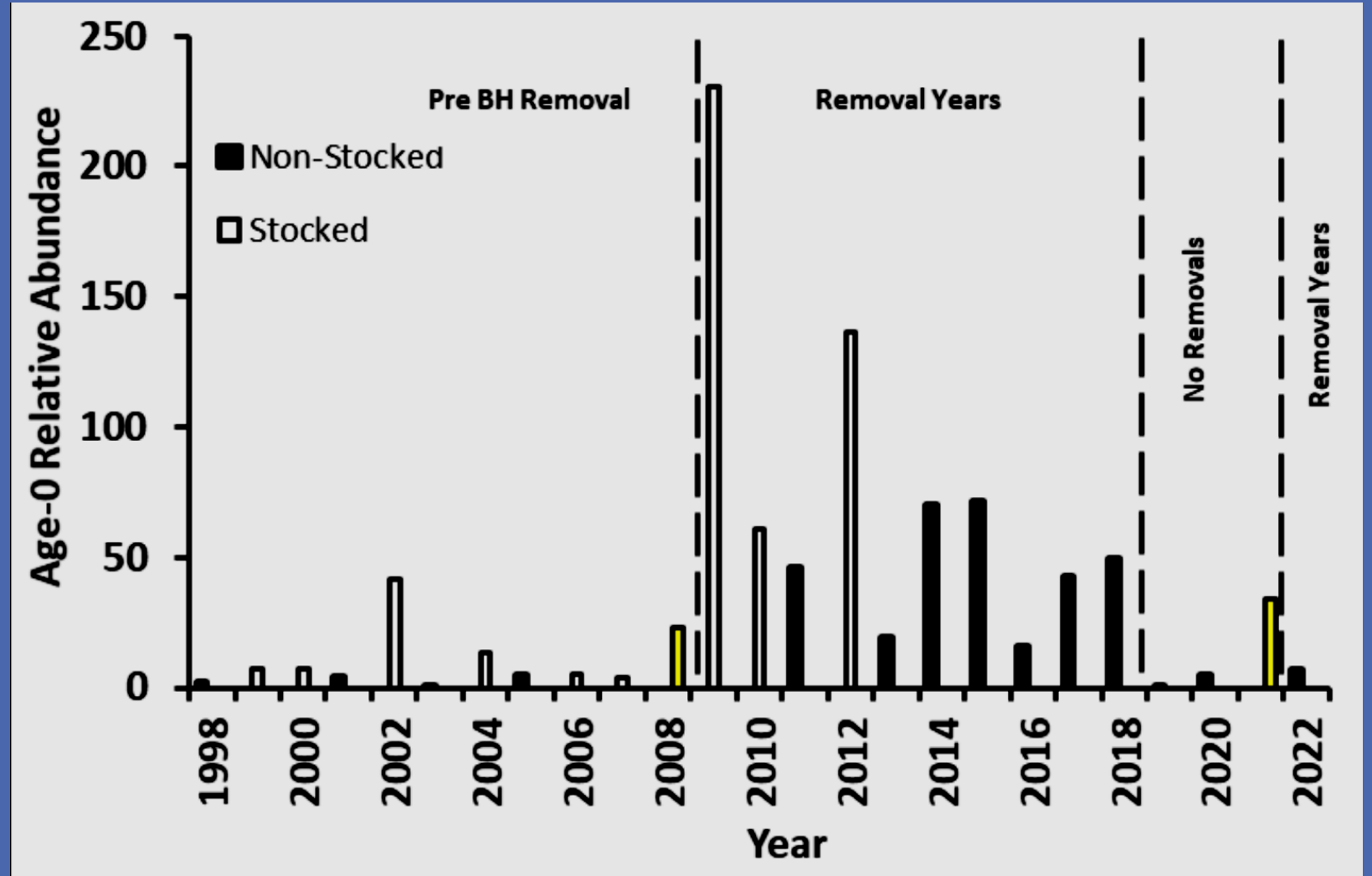
CONDUCTED BY
GREG MATZKE, DNR
& MIKE PREUL,
MOLE LAKE
HATCHERY

C. BULLHEAD REDUCTION PROJECT

❑ 2022 Year
Class: 6.5 age-0
walleye/mile

❑ 2021 Year Class
survived “quite
well” with 7.7
age-1
walleye/mile

(“anticipating strong #'s
of age-1 making it to
adulthood”... Matzke)



C. BULLHEAD REDUCTION PROJECT



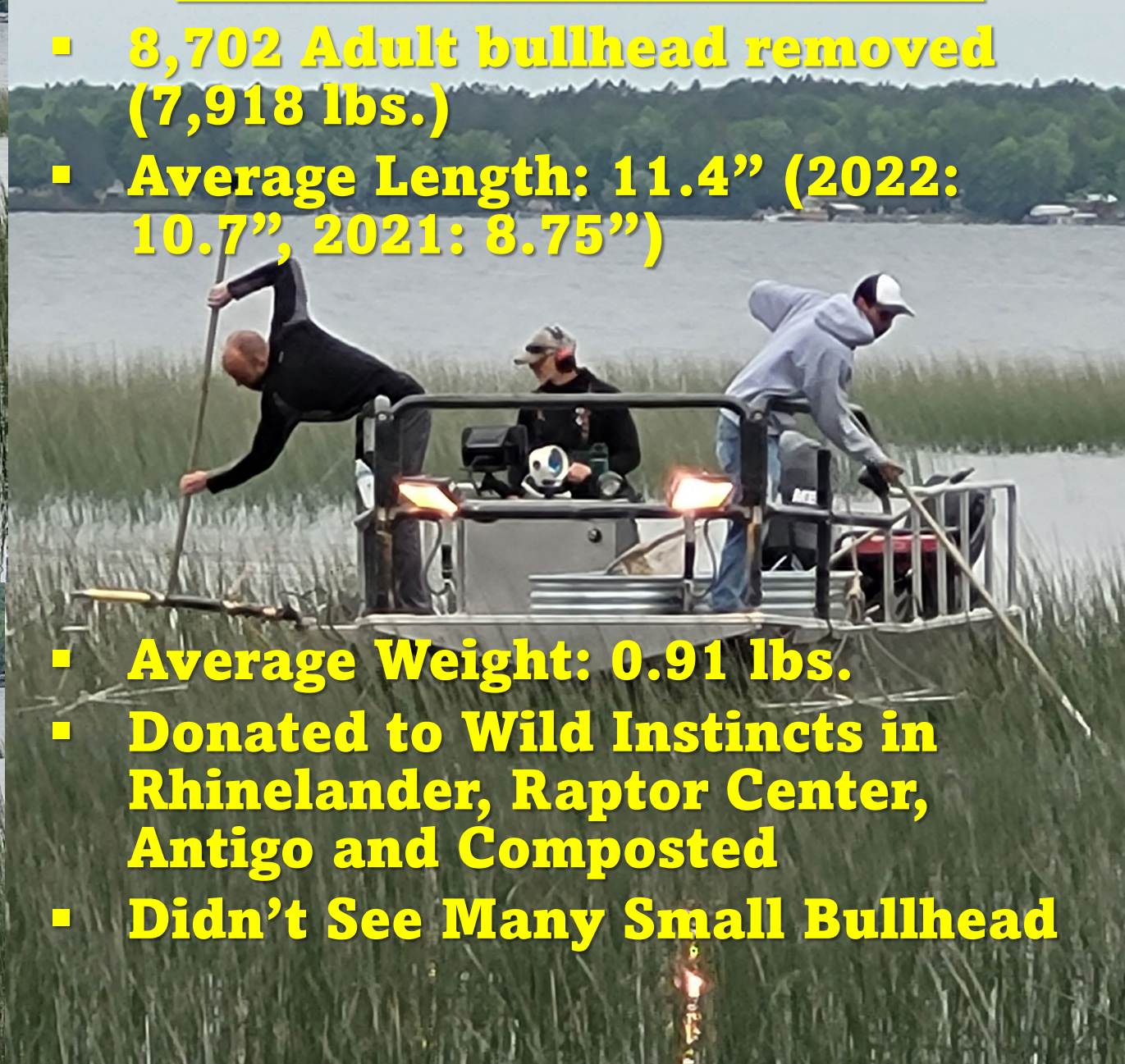
**THANK YOU, MIKE PREUL,
DAVID GUNDERSON &
LEELYN VANZILE!**



**2021 – 2023
28,235 Bullhead Removed**

2023 SHOCKING RESULTS

- **8,702 Adult bullhead removed (7,918 lbs.)**
- **Average Length: 11.4" (2022: 10.7", 2021: 8.75")**
- **Average Weight: 0.91 lbs.**
- **Donated to Wild Instincts in Rhinelander, Raptor Center, Antigo and Composted**
- **Didn't See Many Small Bullhead**



C. BULLHEAD REDUCTION PROJECT

VOLUNTEERS WANTED

1. COMPLETE & SAVE VOLUNTEER AGREEMENT FORM
2. SEND FORM COPY TO GRANT REED
3. RECEIVE/KEEP VOLUNTEER LETTER

**Want to help but
don't have a net?**

**WE CAN LOAN YOU
ONE!!
Just Call**

CALL:

PHIL	805-617-5023
GRANT	920-680-3653
KAYLA	920-639-8810
JULIE	920-676-5764



C. BULLHEAD REDUCTION PROJECT

WE WILL TAKE BULLHEAD
ADULTS, MINNOWS AND EGGS!



BULLHEAD MINNOWS

BY THE GALLON
COLLECTION CENTER

SATURDAYS **2:00 - 4:00**
JULY — **Early August**



BULLHEAD MINNOW HARVEST

COLLECTION CENTER

Where: Handicap-Accessible Fishing Pier (NE Lake Shore)

When: Saturdays 2:00 to 4:00
(Starting Saturday July 8th)

What: Bullhead Minnows
Measured by the Gallon

Who: Attendants Enter Log Data &
Dispose Minnows for You

**Individuals dropping off minnows receive \$10
Palubicki or Yeti gift cards.**

**By BOAT or CAR
Drop off Your
Minnow "Catch"**



D. SHORELINE STABILIZATION

SHORELINE STABILIZATION

A GUIDE FOR HOMEOWNERS
AND CONSERVATIONISTS
ON INLAND LAKES AND
FLOWAGES

- Education Project sponsored by F & H Committee
- Shoreline erosion impacts fish, wildlife & water quality
- Explore your property needs and options
- Contact your Forest County Land Conservation Office (*Steve Kircher & Kayla Littleton*) for resources and advice



E. 2023 SPEARING REPORT

2019	2020	2021	2022	2023
527	887	508	843	450

SAFE HARVEST LEVEL SET AT 765
MOLE LAKE TRIBE DECLARED 458
HARVESTED 450

****LOWEST HARVEST LEVEL IN YEARS****

Data Provided by Greg Matzke, DNR 5-16-23

V. FUNDRAISING & PUBLIC RELATIONS

OUTREACH COMMITTEE

A. JULY 2nd BOAT PARADE & PICNIC PLAN



BOAT PARADE DETAILS:

Registration 12:15 at Charlie's

Starts at 1:00

Clockwise Cruise

Judging at Goeman Dock

Prizes for Top 5 Vote-Getters

Winners Announced at Picnic

**Sunday
July 2**





A. JULY 2nd BOAT PARADE & PICNIC PLAN

**FOOD / DRINKS &
TICKET RAFFLES**

**CHANCE FOR
FREEZER FULL
OF MEAT**

**\$5.00 FOOD
DONATION**

Volunteers Needed

PICNIC

STARTS AT 2:00 PM

(Immediately after Boat Parade)



B. WEEDS-N-WALLEYES BANQUET

Tickets and Sponsorships Available

WHEN: Saturday, October
7th

WHERE: Mole Lake Casino

TIME: 5pm

WHAT: Silent Auction,
Raffles, Food & Drink

Join us for a great evening
with your lake neighbors
and businesses who
support our association.



C. COMMUNITY EVENT PUBLIC RELATIONS



KENTUCK FESTIVAL DAY: JULY 29th
ART IN THE SQUARE: SEPTEMBER 23rd

I wonder
why LMA
doesn't have
a booth?
They're
always here!



7/12/2023



C. COMMUNITY EVENT PUBLIC RELATIONS

Upcoming Events:

Kentuck Festival Day - 7/29

Art-in-the-Square- Saturday, 9/23

Weeds and Walleyes, 10/7

Volunteers are needed each year to represent LMA at local events.



D. APPAREL SALES

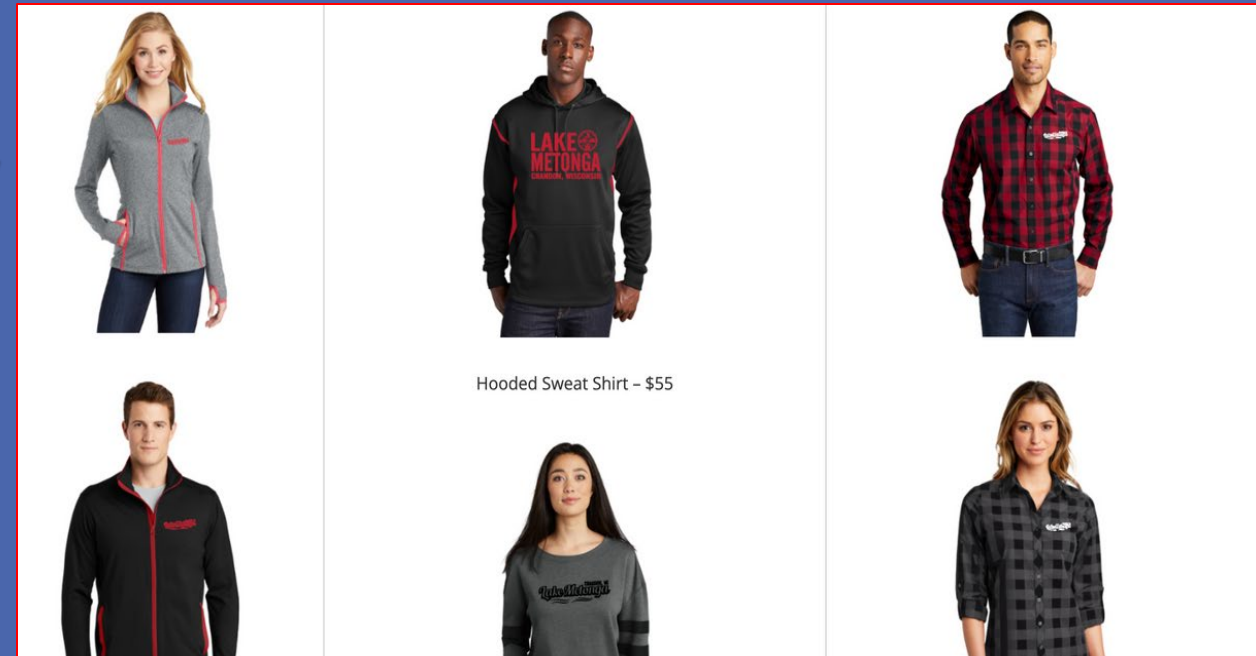
Lake Metonga Apparel

Long sleeve and short sleeve
options

Get yours today or at Charlie's
tomorrow during the picnic!

Also available at Tamarack
outfitters and can be viewed at:
[www.lakemetongaassociation.org/
apparel](http://www.lakemetongaassociation.org/apparel)

Email:
lakemetongaclothing@gmail.com



E. FACEBOOK & WEBSITE



**Lake Metonga Association -
Crandon, WI**



May 10 at 4:34 PM · 🌐

Well now that the ice is out and piers are going in, let's talk BOAT PARADE!

The 4th of July weekend boat parade is a must. Will you be joining the event and decorating your boat? Start thinking up a theme!



10

1 share



Like



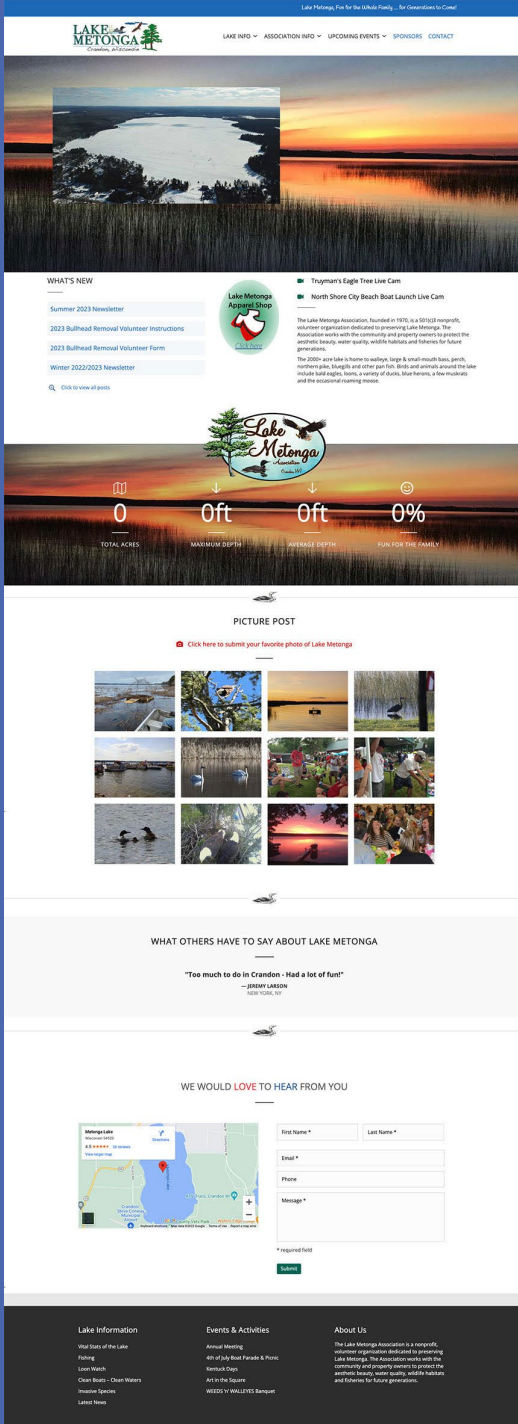
Comment



Share

Follow Us on
Facebook:
Lake Metonga
Association –
Crandon, WI

E. FACEBOOK & WEBSITE



Updated pull down menu navigation

LAKE INFO

About the Lake

Fishing

Loons, Eagles, Waterfowl

Lake Metonga History

Invasive Species

Clean Boats - Clean Waters

Bullhead Removal Program

Shoreline Stabilization

Ice Out Dates

Photo Gallery

ASSOCIATION INFO

Management Plan

Board / Meeting Minutes

Invasives Committee

Fishing & Habitat Committee

Outreach Committee

Membership

Annual Meeting

Mission

Bylaws

Newsletter Archive

Other Lake Organizations

ASSOCIATION ACTMTIES

Lake Projects

Apparel Sales

4th of July Boat Parade & Picnic

Weeds'N'Walleyes Banquet

Kentuck Day/Art in the Square

SPONSORS

CONTACT

Website: www.lakemetongawi.org



WHAT'S NEW

Summer 2023 Newsletter

2023 Bullhead Removal Volunteer Instructions

2023 Bullhead Removal Volunteer Form

Winter 2022/2023 Newsletter

Click to view all posts



Truymann's Eagle Tree Live Cam

North Shore City Beach Boat Launch Live Cam

The Lake Metonga Association, founded in 1970, is a 501(c)(3) nonprofit, volunteer organization dedicated to preserving Lake Metonga. The Association works with the community and property owners to protect the aesthetic beauty, water quality, wildlife habitats and fisheries for future generations.

The 2000+ acre lake is home to walleye, large & small-mouth bass, perch, northern pike, bluegills and other pan fish. Birds and animals around the lake include bald eagles, loons, a variety of ducks, blue herons, a few muskrats and the occasional roaming moose.



0

TOTAL ACRES



0ft

MAXIMUM DEPTH



0ft

AVERAGE DEPTH



0%

FUN FOR THE FAMILY

PICTURE POST

Click here to submit your favorite photo of Lake Metonga



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0

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0ft

MAXIMUM DEPTH



0ft

AVERAGE DEPTH

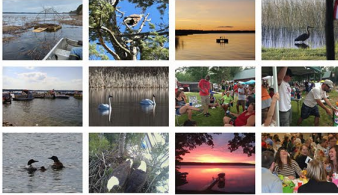


0%

FUN FOR THE FAMILY

PICTURE POST

Click here to submit your favorite photo of Lake Metonga



WHAT OTHERS HAVE TO SAY ABOUT LAKE METONGA

"Too much to do in Crandon - Had a lot of fun!"
— JEREMY LARSON
NEW YORK, NY

WE WOULD LOVE TO HEAR FROM YOU



First Name * Last Name *

Email *

Phone *

Message *

* required field

Submit

Lake Information

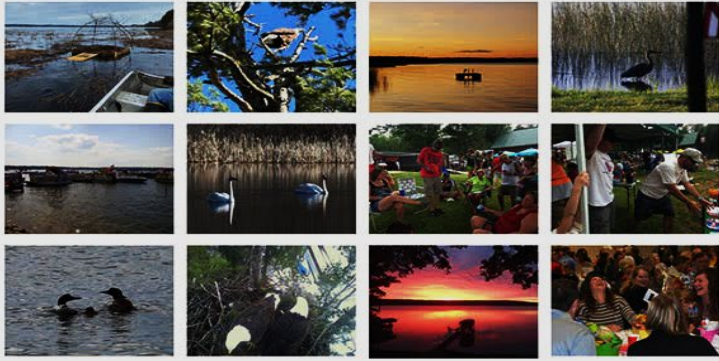
What's New
Fishing
Loon Watch
Clean Boats - Clean Waters
Invasive Species
Latest News

Events & Activities

Annual Meeting
4th of July Boat Parade & Picnic
Kentucky Days
Art in the Square
WEEDS 'n' WALLEYES Banquet

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First Name * Last Name *

Email *

Phone *

Message *

* required field

Submit

Lake Information

Vital Stats of the Lake
Fishing
Loon Watch
Clean Boats - Clean Waters
Invasive Species
Latest News

Events & Activities

Annual Meeting
4th of July Boat Parade & Picnic
Kentucky Days
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VI. OFFICER ELECTION

A. NOMINATION CRITERIA

1. **Must be a current LMA Member**
2. **May nominate yourself or others**
3. **Individuals nominated by another must be present to accept**
4. **Nominees may speak before the vote**

**NOMINATIONS
WELCOMED
FROM THE
FLOOR
INCLUDING
YOUR OWN!**

B. NOMINATION & VOTE

**VOICE VOTE OR
SHOW OF HANDS**



7/12/2023

☐ PRESIDENT (2023 -2025)

1. NOMINATIONS
2. VOTE

Incumbent:
Mark Truyman

☐ TREASURER (2023 -2025)

1. NOMINATIONS
2. VOTE

Appointed
Incumbent:
Lynn Smith

☐ BOARD DIRECTOR (2023 -2025)

1. NOMINATIONS
2. VOTE

Incumbent:
Steve Parks

THANK YOU, STEVE!

VII. OTHER BUSINESS

A. NEXT ANNUAL MEETING DATE:

AUGUST 3, 2024

B. MEMBER QUESTIONS / CONCERNS

C. DOOR PRIZE DRAWING

D. ADJOURNMENT



*Living the Dream
On
Lake Metonga*

**“Individually, we are
one drop. Together,
we are an ocean.”**



**LET'S
GO
PLAY**